

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-173-20,612-00-00

LEASE NAME R-D Gribble

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION 330' FNL
1650' FEEL

LEASE OPERATOR William G. Ash

SEC. 12 TWP. 28 RGE. 2 (E) OR (W)

ADDRESS 500 N. Sagebrush, Wichita, Kansas 67230

COUNTY Sedgwick

PHONE # (316) 733-5280 OPERATORS LICENSE NO. 6190

DATE WELL COMPLETED 12-4-83

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 12-4-83

PLUGGING COMPLETED 12-4-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION none DEPTH TO TOP 8 5/8 BOTTOM T.D. 3287'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	To	SIZE	PUT IN	PULLED OUT
			<u>S.P.</u>	<u>8 5/8</u>	<u>216'</u>	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

35 sacks @ 1100'

25 sacks @ 270'

25 sacks @ 60'

10 sacks in rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Reynolds Drilling Co., Inc. LICENSE No. 5824
ADDRESS 0201 College, Winfield, Kansas 67156

STATE OF _____ COUNTY OF _____, SS.

William G. Ash (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

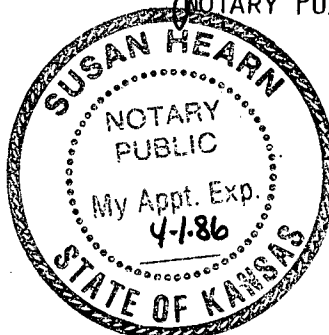
(SIGNATURE) William G. Ash

(ADDRESS) 500 N. SAGEBRUSH WICHITA KS.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF December, 1983

Susan J. Hean
NOTARY PUBLIC

MY COMMISSION EXPIRES: April 1, 1986



FORM CP-4
REVISED 06-83

RECEIVED
STATE CORPORATION COMMISSION
12-28-83
DEC 29 1983