

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-173-20,753-00-00

LEASE NAME Ketteman

WELL NUMBER 2

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 2 TWP. 27S RGE. 2 (E) or (W)

COUNTY Sedgwick

Date Well Completed 11-29-85

Plugging Commenced 11-29-85

Plugging Completed 11-29-85

LEASE OPERATOR Silver Creek Oil & Gas, Inc.

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203

PHONE# (316) 832-0603 OPERATORS LICENSE NO. 5188

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2, Warren Kirkpatrick

Is ACO-1 filed? BY OPERATOR If not, is well log attached? TO BE FILED

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3318'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	212'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

35 sxs - 1150'  
35 sxs - 250'  
25 sxs - 60'  
10 sxs - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

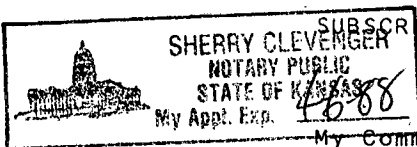
Address Box 31, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent (~~XXXXXXXXXXXXXXXXXXXX~~) or (~~XXXXXXXX~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10  
 Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 6th day of December, 19 85

Sherry Clevenger  
 Notary Public  
 RECEIVED  
 STATE CORPORATION COMMISSION

Form CP-4  
 Revised 08-84  
 DEC 23 1985  
 12-23-85  
 CONSERVATION DIVISION