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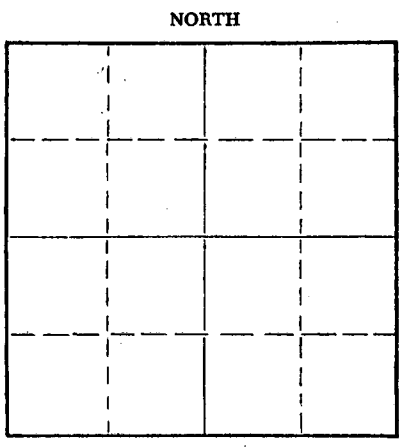
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Sedgwick County, Sec. 4 Twp. 27S Rge. 2E (E) (W)

Location as "NE/CNW%SW%" or footage from lines CN/2 NW SW
Lease Owner W. L. Hartman
Lease Name Rowland Well No. 2
Office Address P. O. Box 54, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal
Date well completed July 21, 1953
Application for plugging filed December 12, 1968
Application for plugging approved December 13, 1968
Plugging commenced December 16, 1968
Plugging completed December 28, 1968
Reason for abandonment of well or producing formation Abandoned Lease



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ted Dewey
Producing formation Arbuckle Depth to top 3312 Bottom 3465 Total Depth of Well 3465 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 103' | - - - - |
| | | | | 5-1/2" | 3312' | 1792' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 2935'.
Ran 4 sacks of cement from 2935' to 2910'.
Set plug at 210'.
Rock from 210' to 200'
Ran 20 sacks of cement from 200' to 140'.
Mudded to 40'.
Rock to 30'.
Ran 10 sacks of cement from 30' to base of cellar.

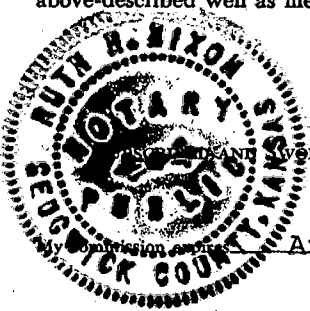
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JAN 14 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Glenn & Smith Pipe Pulling Co.
Address P..O. Box 156, Ellinwood, Kansas 67526

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. L. Schmidlapp (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. L. Schmidlapp
P. O. Box 54, Wichita, Kansas 67201
(Address)

Sworn to before me this 13th day of January, 1969
August 18, 1970



Ruth H. Nixon
Notary Public.

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WELL LOG - Rowland #2

OPERATOR: W. L. Hartman LOCATION: C N/2 NW SW
Box 54 Section 4-27S-2E
Wichita, Kansas Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.
Drawer 712
El Dorado, Kansas

Farm: Rowland Well No. 2

Date Commenced: June 26, 1953
Date Completed: July 11, 1953

Total Depth: 3465 feet - Rotary

| From | To | Formation |
|------|------|---------------------|
| 70 | 103 | Cement |
| 103 | 140 | Shale |
| 140 | 215 | Lime w/shale brks. |
| 215 | 360 | Lime |
| 360 | 465 | Lime & Shale strks. |
| 465 | 560 | Shale & Shells |
| 560 | 620 | Lime & Shale |
| 620 | 630 | Red Bed |
| 630 | 635 | Shale & Lime |
| 635 | 740 | Lime & Shale strks. |
| 740 | 950 | Lime |
| 950 | 1065 | Lime & Shale |
| 1065 | 1250 | Shale & Shells |
| 1250 | 1360 | Shale & Lime |
| 1360 | 1525 | Shale & Lime strks. |
| 1525 | 1550 | Lime w/shale brks. |
| 1550 | 1930 | Lime & Shale |
| 1930 | 2025 | Lime w/shale strks. |
| 2025 | 2160 | Lime & Shale |
| 2160 | 2390 | Lime |
| 2390 | 2430 | Lime w/shale strks. |
| 2430 | 2520 | Shale w/lime brks. |
| 2520 | 2685 | Lime - Kansas City |
| 2685 | 2728 | Shale & Lime strks. |
| 2728 | 2890 | Lime & Shale |
| 2890 | 2945 | Shale & Lime strks. |
| 2945 | 2960 | Core #1 |
| 2960 | 2975 | Core #2 |
| 2975 | 2990 | Core #3 |
| 2990 | 2996 | Core #4 |
| 2996 | 3060 | Lime & Shale strks. |
| 3060 | 3115 | Lime - cherty |
| 3115 | 3255 | Lime |
| 3255 | 3295 | Lime w/shale strks. |
| 3295 | 3330 | Dolomite |
| 3330 | 3338 | Lime |
| 3338 | 3390 | Sand - Simpson |
| 3390 | 3419 | Shale & Sand |
| 3419 | 3465 | Lime |
| 3465 | | Total Depth. |

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DEC 13 1968
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the foregoing is a true and correct copy of the Well Log for the #2 Rowland drilled for Mr. W. L. Hartman and completed July 11, 1953.

MORRISON DRILLING COMPANY, INC.

C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS)
) ss.
COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 16th day of July, 1953.

John Biles
Notary Public

My Commission Expires January 10, 1955.