STATE OF KANSAS STATE CORPORATION COMMISSION

15-173-01937-00-00

live All Information Completely

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

State Corporation Commission 800 Bitting Building	CN/2 S	/2 SW: Sad	gwick	i s 4	r_ 27 r	2 (7)	
Wichita, Kansas NORTH	Location as "N	E/CNW¼SW¼"	or footage fro	om lines CN	/2 \$/2 \$.	ige	(W)
-	CN/2 S/2 SW. Sadgwickounty. Sec 4 Twp. 27 Rge 2 (E) (W) Location as "NE/CNW4SW4" or footage from lines CN/2 S/2 SS.W Lease Owner W. L. Hartman Lease Name Gaty Office Address P. O. Box 54 Wichita, Kansas.						
	Lease Name	P. O. Box	54 Wi	chita	Kansas	Well No	
 	Character of V	Vell (completed a	s Oil Ges or l	Dry Hole)	Dry Hole.		
	Date well comp	pleted 11-1	3-52		***************************************	19	*******
	Application for	r plugging filed	Yes.	***************************************	*	19	
	Application for	plugging approve	13 - 52	***************************************	•••••••	19	
	Plugging comp	nenced 11-	13 - 52	***************************************	***************************************	19	
 	Reason for abs	andonment of wel	l or producing	g formation	Dry Hole.	······	•••••••
i i	***************************************	***************************************		*******************************		***************************************	
						efore plugging was c	
Locate well correctly on above Section Plat						eiore plugging was c	
Name of Conservation Agent who supe	rvised plugging of th	is wellMrI	illey.	***************************************		***************************************	
Producing formation			Bottom	a	Total Depth of	Well3399 1	Feet
how depth and thickness of all water,	oil and gas formatio	ons.					
OIL, GAS OR WATER RECORDS	S					CASING RECORD	D
Formation	Content	From	То	Size	Put In	Pulled Out	
					95 Ft	8 /5/8	
							•••••
			1 1	ł	•••••	· · · •	•••••
			1 1				
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Describe in detail the manner in v							
,			<i>5</i> ~ • • • • • • • • • • • • • • • • • • •	····			******
			STATE	CFI	111-	***************************************	********
				JKPORATION.	MED Commission	***************************************	••••••
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			- eonsea	VATIONS	1522		******
			Wie	hite, K	in2 2 IVISION as		
	***************************************		••••	all8	as 🔍		
			***************************************		***************************************		******
	/76 - J.3141			41	•	·	
Correspondence regarding this wel		description is necessar					
ddress P. O. Box 54 W	ichita, Kan	ısas.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				, 2. A.
		***************************************			***************************************		
TATE OF Kansas.	, COUN	TY of Bart	on	***************	, 58.		
						he above-described w	
eing first duly sworn on oath, says: Tescribed well as filed and that the san				a matters her	ein contained an	d the log of the abo	ve-
escribed wen as med and that the san	25 Mrs side and colle	_		(0)/	1200		-
		(Signature)	f				••••••
13700 P		*******	•••••••		(Address)	***************************************	•••••
	ne this 15th	day of	ovember.	*************************		52	
SUBSCRIBED AND SWORM To before n			_	ta t.	2 - 1	a 1	
16 A 21 16	1955	<i>;</i> *			f farma	Notary Public	 9.
y commission expires.	***************************************	23-5091-s 8	3-50—10M		*		

PLUGGING

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CERTIFIED DRILLER'S LOG

Company:

W. L. Hartman

Lease:

GATY #1

Contractor:

H & H Drilling Company

Location:

CON/2 S/2 SW

Commenced:

10-25-52

4-27-2E Sedgwick County, Kansas

Completed:

11-13-52

Elevation:

1398 D.F.

Casing Record: 95' 8-5/8" cem. W/75 sx. & 1 C.C.

Potential:

D & A

<u>FORMATION</u>	DEPTH	REMARKS	. •
Surface Clay	0-45		
Shale and Shells	45-95		
Shale and Lime	95-160		
Lime	160-445		
Lime and Shale	445-1331		
Sh a le	1331-1580		
Shale and Lime	1580-1836		
Shale	1836-2000		
Shale and Lime	2000-2493		
Lime	2493-2625		
Lime and Shale	2625-2967		
Lime	2967-3178		
Shale	3178-3187		
Lime	3187-3209		
Shale	3209-3293		
Sand	3293-3399		
Rotary Total Depth	3399		



I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

STATE OF KANSAS

and sworn to before me this 18 th

day of

My Commission Expires: August 25, 1956.

