#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License #_31302  | API No. 15 - 019-26,659-0000  |
|--|---|
| Name: Jones & Buck Development   | County: Chautauqua  |
| Address: P.O. Box 68   | NE_NW_NE_Sec10Twp34S. R11   |
| City/State/Zip: Sedan, KS 67361  | 330 feet from S / (Circle one) Line of Section  |
| Purchaser: Coffeyville Resources   | 1650 feet from (E) / W (circle one) Line of Section   |
| Operator Contact Person: P. J. Buck  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (_620) _725-3636  | (circle one) NE SE NW SW  |
| Contractor: Name: MOKAT Drilling   | Lease Name: Pape Well #: JBD #10-2  |
| License: 5831  | Field Name: Peru-Sedan Oil & Gas  |
| Wellsite Geologist: Thomas H. Oast   | Producing Formation: Mississippi Chat   |
| Designate Type of Completion:  | Elevation: Ground: 870' Kelly Bushing: N/A  |
| ✓ New Well Re-Entry Workover   | Total Depth: 1816' Plug Back Total Depth: 1797.70'  |
| OilSIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 49 Feet  |
| ✓ Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  If Workover/Re-entry: Old Well Info as follows:  RECEVED  | If Alternate II completion, cement circulated from 1798'  |
| Operator: 0CT 2 1 2005   | feet depth to surface w/ 220 'sx cmt.   |
| Well Name:   | TA  |
| Well Name: Original Total Depth CC WICH  Deepening Re-perf. Conv. to Enhr./SWD   | Drilling Fluid Management Plan 4 H W W W (Data must be collected from the Reserve Pit) 7-17-37  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used  |
| Commingled Docket No.  |   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| April 4, 2005 April 7, 2005 April 18, 2005   | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec. Twp. S. R. East West   |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
|  |   |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regula herein are complete and correct to the best of my knowledge.             | te the oil and gas industry have been fully complied with and the statements  |
| Signature: MOMACH. OA  | KCC Office Use ONLY   |
| Title: Geologist Date: October 19, 2005  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 19th day of October 1   | 9 2005 If Denied, Yes Date:   |
| 20 05  | Wireline Log Received   |
| A NOTARY PUBLIC,   |   |
| Notary Public: TIM DC My Appt. Exp2  | OTY UIC Distribution  |

| Operator Name: Jor   | nes & Buck Devel                            | opment  | Lease                                  | e Name: _          | Pape                        | · · · · · · · · · · · · · · · · · · · | Well #: JBD #10-2 |             |  |  |
|--|---|---|--|--------------------|-----------------------------|---------------------------------------|-------------------|-------------|--|--|
|  |   | ✓ East  |  | y: Chau            |                             |                                       |                   |             |  |  |
| tested, time tool ope<br>temperature, fluid re               | n and closed, flowing covery, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test, a<br>final geological well site | whether salong with                    | hut-in pre         | essure reached              | static level, hydro                   | static pressur    | es, botto   | m hole                                 |  |
| Drill Stem Tests Take  |   | ☐ Yes ☑ No  |  |                    | og Formati                  | on (Top), Depth a                     | nd Datum          | <b>∑</b> ;  | Sample                                 |  |
| Samples Sent to Ge   | ological Survey                             | ☐ Yes ☑ No  | ·                                      | Nam<br>Layt        | e<br>on Sandston            | e                                     | Top<br><b>696</b> |             | Datum<br><b>-174</b>                   |  |
| Cores Taken Electric Log Run (Submit Copy)                   |   | ☐ Yes ☑ No<br>☑ Yes ☐ No  |  | Drur               | n Limestone<br>nont Limesto |                                       | 904<br>1172       |             | 34<br>302                              |  |
| List All E. Logs Run:  | 1   | •   |  | Miss               | issippi Chat                |                                       | 1760              | -           | 890                                    |  |
| Gamma Ray/   | Neutron/Ceme                                | ent Bond 💀  |  |                    |                             |                                       |                   |             |  |  |
|  |   | CASING<br>Report all strings set-   | RECORD conductor, s                    | Ne<br>urface, inte |                             | tion, etc.                            |                   |             |  |  |
| Purpose of String  | Size Hole<br>Drilled                        | Size Casing<br>Set (In O.D.)  |  | ight<br>/ Ft.      | Setting<br>Depth            | Type of<br>Cement                     | # Sacks<br>Used   |             | Type and Percent<br>Additives          |  |
| Surface  | 11"   | 8.625"  | 23                                     |                    | 49'                         | Portland                              | nd 14 None        |             | <b>)</b>                               |  |
| Production   | 6.75"                                       | 4.50"   | 9.5                                    |                    | 1797.7'                     | 50/50 Poz                             | 220               | See ti      | cket                                   |  |
|  |   | ADDITIONAL  | . CEMENTI                              | NG / SQL           | JEEZE RECORI                | )                                     |                   | <u> </u>    |  |  |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth<br>Top Bottom                         | Type of Cement  | #Sacks                                 | s Used             |                             | Type and Po                           | ercent Additives  | 3           |  |  |
|  | PEDEODATI                                   | ON RECORD - Bridge Plus   | an Cat/Tuna                            |                    | Acid Era                    | cture, Shot, Cement                   | Sauce Pose        | rd          |  |  |
| Shots Per Foot   | 1   | Footage of Each Interval Per  |  |                    | (A                          | mount and Kind of Ma                  |                   | iu l        | Depth                                  |  |
| 2  | 1762-1766                                   |   | ······································ |                    | 300 gallon                  | 15% HCL Acid                          | VED               |             | same                                   |  |
|  |   |   |  |                    |                             | RECEI<br>OCT 2 1                      |                   |             | ······································ |  |
|  |   |   |  |                    |                             | KCC WI                                |                   |             |  |  |
|  |   | ······································  |  |                    |                             | - VOC AAI                             | CHHA              |             |  |  |
| TUBING RECORD 2.   | Size<br>375                                 | Set At<br>1700'   | Packer                                 | At                 | Liner Run                   | Yes 🗸 No                              |                   |             |  |  |
| Date of First, Resumer April 20, 2005                        | rd Production, SWD or E                     | nhr. Producing Met  |  | Flowing            | g 📝 Pumpi                   | ng Gas Lift                           | Oth               | er (Explain | )                                      |  |
| Estimated Production<br>Per 24 Hours                         | Oil   | Bbls. Gas   | Mcf                                    | Wate               | er 8                        | bls. G                                | as-Oil Ratio      |             | Gravity                                |  |
| Disposition of Gas   | METHOD OF C                                 |   |  |                    | Production Inter            | val                                   |                   |             |  |  |
| ☐ Vented ☑ Sold (If vented, Sold                             | Used on Lease                               | Open Hole   | ✓ Peri                                 | ı. 🔲 i             | Dually Comp.                | Commingled                            |                   |             |  |  |

#### ACKARMAN HARDWARE and LUMBER CO 160 EAST MAIN STREET SEDAN, KS 67361

PHONE: (620) 725-3103

28210.V

THANKS FOR YOUR BUSINESS!!

| Cust No Job No Furchase Order<br>253636 | Reference<br>PAPE | Terms<br>NET 10TH | Clark<br>GW     | Date<br>- 4/ 4/05 | Time<br>11:58 |
|---|-------------------|-------------------|-----------------|-------------------|---------------|
| Sold To:                                | Ship To:          |                   |                 |                   |               |
| JONES & BUCK DEVELOPMENT                |                   |                   |                 | DOC#              | 107668        |
| P. O. BOX 68                            | *                 | 1                 |                 | **DUPL            | ICATE**       |
|   | r .               |                   |                 | • INV             | OICE .        |
| SEDAN KS 67361                          |                   |                   |                 | *****             | ******        |
|   |                   | TAX : 001 K       | ANSAS SALES TAX | t .               |               |

PRICEIVED
OCT 2 1 2005
KCC WIGHITA

| ļ | MOUNT   | CHARGED | 70 | STORE | ACCOUNT | ** | 142.30 | TAXABLE     | 132.00 |
|---|---------|---------|----|-------|---------|----|--------|-------------|--------|
|   |         |         |    |       |         |    |        | HOW-TAXABLE | 0.00   |
|   | (BRANDO | •       | :  | )     |         |    |        | SUBTOTAL    | 132.00 |
|   |         |         |    |       |         |    |        |             |        |

TOTAL AMOUNT 142.30

Received By

.--

,

ASOLIDATED OIL WELL SERVICES, INC.
11 W. 14TH STREET, CHANUTE, KS 66720
20-431-9210 OR 800-467-8676

UTHORIZTION\_

| TICKET NUM | BER   | 3756   |    |
|------------|-------|--------|----|
| LOCATION_  | RVI   | //4    |    |
| FOREMAN    | Stive | Johnso | 4, |

## TREATMENT REPORT & FIELD TICKET CEMENT

| DATE          | CUSTOMER#           | WEL         | L NAME & NUME      | BER         | SECTION  | TOWNSHIP           | RANGE                | COUNTY    |
|---------------|---------------------|-------------|--------------------|-------------|----------|--------------------|----------------------|-----------|
| -8-05         | 4291                | PAPE        | JB0-10             | )-2         | 10       | 34.5               | 1/1                  | ca        |
| USTOMER       | TRN                 |             |                    |             | TRUCK#   | DRIVER             | TRUCK#               | DRIVER    |
| IAILING ADDRE | iss                 |             |                    |             | 289      | 161-E              | 42.8                 | Chr15     |
|               |                     |             |                    |             | 202      | Jeff               | 12-0                 | CHVIS     |
| ITY           |                     | STATE       | ZIP CODE           |             | 174      | Bruce              |                      |           |
|               |                     |             | <u> </u>           |             | 215      | doson              |                      |           |
| OB TYPE(O     | ns String           | HOLE SIZE   | 63/4               | HOLE DEPTH  | 18/6     | CASING SIZE & W    | /EIGHT <u>'/</u> /2_ | Mr. Fred  |
| ASING DEPTH   | 1800                | DRILL PIPE  |                    | TUBING      |          | <del> </del>       | OTHER                |           |
| LURRY WEIGH   | T <u>/4.55-/3.5</u> | SLURRY VOL_ |                    | WATER gal/s | k        | CEMENT LEFT in     | CASING O             | <u>~,</u> |
| ISPLACEMENT   | 28.4                | DISPLACEMEN | IT PS <u>I 800</u> | MIX PSI     | <u> </u> | RATE $\frac{4}{5}$ | )                    |           |
| EMARKS:       | st. circul          | ation u     | idh thei           | - 80 V1     | rolling. | op float s         | hor                  |           |
| idto          | pert. 1             | asing to    | cemen              | t. Bun      | 180 Sr   | 50/10 poz          | cement 1             | Gloved    |
| 5 40          | 1 .                 | washed      | 7 1                | 11 1        | Memo     | ' / / /            | 101                  |           |
| iastd         | W/ W/r              | cline       | Sha!               | $\lambda$   | P. J.    | 7 /                |                      |           |
|               | (                   | ,           |                    |             |          |                    |                      |           |
|               | Circu               | laid        | cement             | 10 50       | rlace    |                    |                      |           |
|               |                     |             |                    |             | 1        |                    |                      |           |
|               |                     |             |                    |             |          |                    |                      |           |

| ACCOUNT<br>CODE   | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE          | TOTAL   |
|-------------------|------------------|------------------------------------|---------------------|---------|
| 5401              | /                | PUMP CHARGE (ON S Str. KS          |                     | 750,00  |
| 540la             | 40               | MILEAGE                            |                     | 98,00   |
| 1407              | Min X struck     | Bulk delivery                      | <u> </u>            | 470.00  |
| 5402              | 1800             | Foolage                            |                     | 288.00  |
|                   |                  |                                    |                     |         |
| 1 x               | 180 sr           | 30/50 Poz cement RECEIV            | 1                   | 1332,00 |
| 124<br>124<br>107 | 40 Sr            | OWC coment OCT 212                 | 005                 | 508.00  |
| 107               | / >/             | Flose al KCC WIC                   | 117-0               | 42.00   |
| (///              | 450 <sup>±</sup> | SALT                               | TITA                | 121,50  |
| 1118              | 8 sx             | GFL                                |                     | 104,00  |
| 1/23              | 5000 3-1         | City Water                         |                     | 60,50   |
| 1123              |                  | 4/2 Rubber Plus                    |                     | 37,00   |
|                   | \                |                                    |                     |         |
| 302C              | Shrs X 2Trucks   | 80VAC 16hrs. Total                 |                     | 1280,00 |
|                   |                  | A PARTE SAME                       |                     |         |
|                   |                  | 4-4                                | <del> </del>        |         |
|                   |                  |                                    |                     |         |
|                   |                  | <u> </u>                           |                     | 12863   |
|                   |                  | L                                  | SALES TAX ESTIMATED | 138.92  |
|                   |                  | 10/10                              | TOTAL               | 5229,92 |



# M.O.K.A.T. DRILLING Office Phone: (620) 879-5377



P.O. Box 590 Canev. KS 67333

| vvens           |                 | 40000  |  |  |   |                          |                          | مي الم                   |                          |                          |                          | •                        | ٠٠.٠                     | ,                        |                          |
|-----------------|-----------------|--|--|--|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| IONES & DUCK DE | ODMENT          | Well No.   |  | Lease                                  |   | Loc.                     |                          | 1/4                      | 1/4                      | 1/4                      |                          | Sec.                     | Twp.                     | 34                       | Rge,                     |
| JONES & BUCK DE | S VELOT WIENT   | JBD#10   | -2   | ]                                      | PAPE  |                          |                          |                          |                          |                          |                          | 10                       |                          | 34                       |                          |
|                 |                 | County   |  | State                                  |   | Type/Well                |                          | Depth                    |                          | Hours                    | . [                      | Date Start               | ed                       | Date                     | Complete                 |
|                 |                 | CHAUTAU  | JQUA:  | ,                                      | KS  |                          |                          | 1810                     | 5'                       |                          |                          | 4-04-0                   | 5                        | İ                        | 4-07-05                  |
|                 | Casing Used     |  | В  | it Record                              | i   |                          |                          |                          | Corin                    | ing Record               |                          |                          | *1                       |                          |                          |
|                 | 49'             | 8 5/8"   | Bit No.                                      | Type                                   | size  | From                     | To                       | Bit No.                  | . 1                      | type                     | Size                     | From                     | •                        | То                       | % Rec.                   |
|                 | Cement Used     |  |  |  |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| GERALD          | . :             | 14   |  |  | 6 3/4"  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|                 | Rig No.         |  |  |  |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|                 |                 | 1  |  |  |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|                 | Hammer No.      |  |  |  | T   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|                 |                 |  |  |  |   |                          | -                        |                          |                          |                          |                          |                          |                          |                          |                          |
|                 | JONES & BUCK DE | JONES & BUCK DEVELOPMENT  Casing Used 49' Cement Used  GERALD  Rig No. | JONES & BUCK DEVELOPMENT    County   CHAUTAU | JONES & BUCK DEVELOPMENT    Substitute | JONES & BUCK DEVELOPMENT    Veli No.   Lease   JBD#10-2 | JONES & BUCK DEVELOPMENT |

#### Formation Record

| F            | T-           | Famatica                             | F            | T <sub>0</sub> | Famatica                         | From         |  | Tamatian   | [Emm]  | To | Formation                             |
|--------------|--------------|--------------------------------------|--------------|----------------|----------------------------------|--------------|--|--|--|----|---------------------------------------|
| From         |              | Formation RED SAND                   | From         |                | Formation LIME                   | 1630         |  | Formation LIME                                   | From   | То | Formation                             |
|              |              |                                      | 1204<br>1205 | 1205<br>1222   | SAND (WISOR)                     |              |  | COAL   |  |    |                                       |
|              | 11           |                                      |              | 1305           |                                  |              |  | SHALE & SANDY SALE                               |  |    |                                       |
| 11           | 36           |                                      |              |                |                                  |              |  | RED & GREEN SHALE                                |  |    |                                       |
|              | 53<br>237    |                                      |              | 1306           | LIME (PAWNEE) BLACK SHALE & COAL |              |  | BLACK SHALE                                      |  |    |                                       |
|              |              |                                      |              | 1327           | LIME                             |              |  | SAND & SANDY SHALE                               |  |    |                                       |
|              | 315          |                                      | 1311         | 1321           | GAS & OIL ODOR                   |              |  | SHALE  | -  |    |                                       |
| 286<br>315   | 319          |                                      |              | 1336           | BLACK SHALE                      |              |  | COAL   | <del>                                     </del> |    |                                       |
|              | 331          |                                      |              | 1346           | LIME                             |              |  | SHALE  | 1  |    |                                       |
|              |              |                                      |              |                |                                  |              |  |  | ╂╼╼╼┤  |    | · · · · · · · · · · · · · · · · · · · |
|              |              |                                      |              | 1347<br>1378   | LIME<br>SAND & SANDY SHALE       |              |  | LIME CHAT (MISSISSIPPI)<br>LIME CHERT            | 1  |    |                                       |
|              | 490<br>495   |                                      |              |                | LIME_(OSWEGO)                    |              |  | WHITE CHERT                                      |  |    |                                       |
|              | 523          |                                      | 1383         | 1412           | GAS ODOR                         | •            |  | LIME CHAT  | -  |    |                                       |
|              |              |                                      |              | $\vdash$       |                                  |              |  | WHITE CHAT                                       |  |    |                                       |
|              | 530          |                                      | 1392         | 1420           | GAS ODOR BLACK SHALE (SUMMIT)    |              |  | LIME CHERT WHITE LIME                            | -  |    |                                       |
|              | 697          |                                      |              | 1436           | LIME                             | 1806         | 11910  | LIVIE CHERT WHITE LIVIE                          | <del>                                     </del> |    |                                       |
|              | 698<br>779   |                                      |              | 1430           | OIL ODOR                         |              | -  | T.D. 1816'                                       | 1  |    |                                       |
|              |              |                                      | 1430         | 1444           |                                  |              | -  | 1.D. 1810  | <del>                                     </del> |    |                                       |
|              | 780          |                                      |              | 1444           | BLACK SHALE                      |              |  |  | -  |    |                                       |
|              | 905          |                                      |              | 1460           | LIMEY SHALE<br>SHALE             |              | <del> </del>                                     |  | 1  |    |                                       |
|              | 908          |                                      |              | 1480           |                                  |              | <del> </del>                                     |  | <del>                                     </del> |    |                                       |
|              | 923          |                                      |              | 1484           | LIME (VERDIGRIS)                 | <del> </del> |  | त है य   |  |    |                                       |
|              |              |                                      |              | 1492           | SANDY SHALE                      | <u> </u>     |  |  | <del>                                     </del> |    |                                       |
| 102<br>1089  |              |                                      |              | 1502           | SAND<br>LIME                     |              |  | Z Z M  |  |    |                                       |
|              | 1095<br>1100 | LIMEY SHALE (LENAPAH)<br>LIMEY SHALE |              | 1503<br>1526   | SHALE & SANDY SHALE              |              | <u> </u>   | S = M  |  |    |                                       |
|              |              |                                      |              |                | SAND & SANDY SHALE               |              | ļ  |  | 1  |    |                                       |
|              | 1118         |                                      |              |                |                                  |              | <del> </del>                                     |  | -  |    |                                       |
| 1118<br>1125 | 1125         |                                      |              | 1537<br>1538   | RED & GREEN SHALE                |              | <u> </u>   | 7 8 0  | 1  |    |                                       |
|              |              |                                      |              |                | SAND                             |              | <del>                                     </del> |  | 1 1  |    |                                       |
|              |              |                                      |              |                | SANDY SHALE                      |              | <b></b>  |  | 1  |    |                                       |
|              |              |                                      |              |                |                                  |              |  | <del>                                     </del> | <del>  -  </del>                                 |    |                                       |
| 1202         | 1204         | IDLYCK SUALE                         | 1002         | 1630           | LIMEY SHALE & LIME               |              |  | l  |  |    | <u> </u>                              |