

**CONFIDENTIAL**

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

3/6/10

Operator: License # 3882

Name: SAMUEL GARY JR. & ASSOCIATES, INC.

Address: 1560 BROADWAY, SUITE 2100

City/State/Zip: DENVER, CO 80202-4838

Purchaser: GARY-WILLIAMS ENERGY CORPORATION

Operator Contact Person: TOM FERTAL

Phone: (303) 831-4673

Contractor: Name: SOUTHWIND DRILLING

License: 33350

Wellsite Geologist: JUSTIN CARTER

Designate Type of Completion:

New Well  Re-Entry  Workover

Oil  SWD  SLOW  Temp Abd.

Gas  ENHR  SIGW

Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

Deepening  Re-perf.  Conv. to Enhr./SWD

Plug Back  Plug Back Total Depth

Commingled  Docket No. \_\_\_\_\_

Dual Completion  Docket No. \_\_\_\_\_

Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_

11/12/2007 11/20/2007 1/7/2008

Spud Date or 11/12/2007 Date Reached TD 11/20/2007 Completion Date or 1/7/2008 Recompletion Date

API No. 15 - 15-009-25115-0000

County: BARTON

N/2 NW SE Sec. 1 Twp. 18 S. R. 13  East  West

2530 feet from SOUTH of Section

2040 feet from EAST Line of Section

Footages Calculated from Nearest Outside Section Corner:

(circle one) NE  SE NW SW

Lease Name: NICHOLSON Well #: 1-1

Field Name: WILDCAT

Producing Formation: ARBUCKLE

Elevation: Ground: 1804' Kelly Bushing: 1813'

Total Depth: 3426' Plug Back Total Depth: 3393'

Amount of Surface Pipe Set and Cemented at 359 Feet

Multiple State Cementing Collar Used?  Yes  No

If yes, show depth set \_\_\_\_\_ Feet

If Alternate II completion, cement circulated from \_\_\_\_\_

feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls

Dewatering method used \_\_\_\_\_

Location of fluid disposal if hauled offsite: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this information shall be filed with the Kansas Corporation Commission, 130 South Market-Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Thomas J Fertal

Title: SR. GEOLOGIST Date: 3/6/2008

Subscribed and sworn to before me this 6 TH day of MARCH

2008

Notary Public: Mistal Puffer

Date Commission Expires: \_\_\_\_\_

**KCC Office Use ONLY**

Letter of Confidentiality Attached

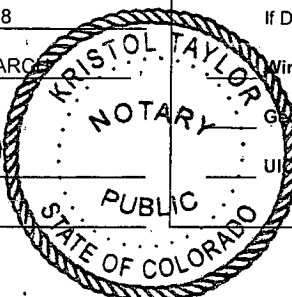
If Denied, Yes  Date: \_\_\_\_\_

Wireline Log Received

Geologist Report Received

UL Distribution

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
MAR 07 2008



My Commission Expires 5/05/2009

CONSERVATION DIVISION  
WICHITA, KS