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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-NW

SEC. 3 TWP. 28 RGE. 2E

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Streiff

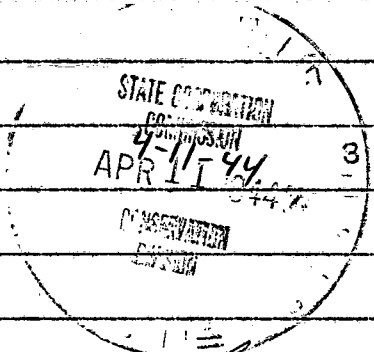
Operator I W Murfin Address Union Nat'l Bldg Wichita Kans.

Field Wildcat County Sedgwick

Total Depth RBTD 3280 Feet.

(Describe briefly the manner in which the well was plugged)

Cement 3280 - 3265
Mud 3265 - 120'
Cement 120' - 105'
Mud 105' - 15'
Cement 15' - 0'



PLUGGING
FILE SEC. 3 TWP. 28 RGE. 2E
BOOK PAGE 113 LINE 42

R.D. Williams
District Conservation Agent

Date _____