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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NW NE

SEC. 12 TWP. 27 RGE. 3 E

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease McCormick

Operator Hammes & MacLain Address Leon, Kansas

Field Wilcox County Butler

Total Depth 3016 Feet.

Plugging Contractor Operator

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Mud from 3016' to 206' where placed wood plug
and 15 sacks cement. Mud from 206 to 45'
where placed wood plug and 10 sacks cement.
Cut off surface at 2' and fill with earth.

Eugene H. Graham
District Conservation Agent

Date Aug. 16, 1957

PLUGGING
FILE SEC 12 T 27 R 3E
BOOK PAGE 38 LINE 17

RECEIVED
STATE CORPORATION COMMISSION
8/19/57
AUG 19 1957

CONSERVATION DIVISION
Wichita, Kansas