

15-015-19799-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. Hartman Address P. O. Box 54, Wichita, Kansas
(Applicant)

Lease (Farm Name) Cox "B" Well No. 1

Well Location CS/2 SW SE Sec. 32 Twp. 27 Rge. 3 (E) or (W)

County Butler Field Name--(if any)

Total Depth 3132 Oil Gas Dry Hole XX

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

W. A. Raglin Address P. O. Box 174, Ellinwood, Kansas

Name of Plugging Contractor R & S Pipe Pulling Co.

Address Box 192, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P. O. Box 54, Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 32 T 27 R 3E
BOOK PAGE 147 LINE 440

RECEIVED
STATE CORPORATION COMMISSION
12/9/53
DEC 9 1953
CONSERVATION DIVISION
Wichita, Kansas

W. L. Hartman
Applicant or Acting Agent

Date December 8, 1953



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 9, 1953

Well No.	1
Lease	Cox #20
Description	CS/2 SW CB 32-27-38
County	Dutler
File No.	117-11

W. L. Hartman
Box 51
Wichita, Kans.

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Lawrence W. Matthews, 811 W. Olive, El Dorado, Kans.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor