15-015-00682-00-00

STATE OF KANSAS
STATE CORPORATION CONSISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. HARTMAN Address P. O. Box 54, Wichita, Kansas (Applicant) Lease (Farm Name) COX Well No. 1
Well Location SW SE SE Sec. 32 Twp. 27 Ree. 3 (E) or (XX) E
County Butler Field Name (if any) Four Mile Creek
Total Depth 3120 Oil X Gas Dry Hole
Was well log filed with application? Yes . If not, explain:
Date and hour plugging is desired to begin As soon as possible
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
J. T. Phoenix Address P. O. Box 174, Ellinwood, Kansas
Name of Plugging Contractor R & S Pipe Pulling Co.
Address Box 192, Ellinwood, Kansas
Invoice covering assessment for plugging this well should be sent to:
W. L. Hartman Address P. O. Box 54, Wichita 1, Kansas
and payment will be guaranteed by applicant.
PLUGGING 12/32/53 Applicant or Acting Agent
SEC 32 1 27 3E CONSERVATION DIVISION K PAGE 3 LINE Chita, Kansas Date December 21, 1953



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Pecember 22, 1953

Well No.

Lease Description

Cox

County

SH 53 50 32-27-33 Butler

File No.

3-1

W. L. Hartman Box 5h Wichita, Kanse

Doer Dire

This letter is your authority to plug the above subject; well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Lawrence W. Matthews, 814 W. Olive, El Dorado, Kans.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor