

15-015-30205-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION
1/18/65
JAN 18 1965

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner SHAWVER ARMOUR, INC.

(Applicant) Address 817 Central Building Wichita, Kansas

Lease (Farm Name) Santa Fe Lake #3 Well No. 2

Well Location S $\frac{1}{2}$ NE NE Sec. 13 Twp. 27S Rge. (E) 3 ~~(W)~~

County Butler Field Name (If any) _____

Total Depth 2987 Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin January 8, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Paul Horsch

Box 150 Route 1 Address Wellington, Kansas

Plugging Contractor Shawver Armour, Inc. License No. _____

Address 817 Central Building Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Shawver Armour, Inc.

817 Central Building Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James M. Armour (James M. Armour)
Applicant or Acting Agent

Date: January 15, 1965



JOHN ANDERSON, Jr. Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WORLK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 300 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

January 8, 1965.

WELL PLUGGING AUTHORITY

Well No. 2
 Lease Santa Fe Lake
 Description S/2 NE NE 13-27-3E
 County Butler

Shawver-Armour, Inc.,
 817 Central Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas
 is hereby assigned to supervise the plugging of the above named well.