

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-015-00619-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) E. H. Adair Oil Co.  
Address 1005 E. Second Wichita

Lease (Farm Name) Lygrisse Well No. 1

Well Location NE NE NW Sec. 25 Twp. 27 Rge. 3(E) (W)

County Butler Field Name (If any) \_\_\_\_\_

Total Depth 2993 Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
3001 RUS KCC

Was well log filed with application? No If not, explain: Log will be sent with plugging aff.

Date and hour plugging is desired to begin 10:00 AM Feb. 19, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Sterling Glaves

Address Wichita

Plugging Contractor Adair Oil Co. License No. 207

Address Wichita

Invoice covering assessment for plugging this well should be sent to Same

Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
2/19/59  
FEB 19 1959

CONSERVATION DIVISION  
WICHITA, KANSAS

Signed: Sherrill Compton  
Applicant or Acting Agent  
Sherrill Compton

Date: 2-18-59

PLUGGING  
FILE SEC. 25 T. 27 R. 3 E.  
BOOK PAGE 16 LINE 19



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

February 23, 1959

Well No. 1  
Lease Lygriase  
Description NB NB NW 25-27-3B  
County Butler  
File No. 16-19

S. H. Adair Oil Co.  
1005 E. Second  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewel M. Ogden*  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
Eastern Kansas Field Supervisor  
P. O. Box 652  
Winfield, Kansas  
Phone: 3357