Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

STATE OF KAHSI

M. My Appt. Exp. 3-16

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD KAR. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15 - 107-22639 - 0 - 0 Lease Operator: Roger Kent dba R.J. Enterprises Ewing A Address: 1203 East 4th Avenue, Garnett, KS 66032 Lease Name: Well Number: Phone: (785) 448 -6995 or 7725 Operator License #: 3728 Spot Location (QQQQ): NW - SE Type of Well: Injection Docket #: E-22,412 3520 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / ✓ South Section Line The plugging proposal was approved on:_ (Date) Feet from East / West Section Line ____ (KCC District Agent's Name) County: Linn Is ACO-1 filed? Yes ✓ No If not, is well log attached? Yes ✓ No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: 808 _ Bottom: 819 December 4, 2007 Plugging Commenced: ___ Bottom: ___ Depth to Top: ____ T.D. December 4, 2007 Plugging Completed: __ Bottom: _ Depth to Top: ___ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records **Pulled Out** Formation Content From To Size Put In 20' 6-5/8" **Burgess** surface 0 2-7/8" 808 production Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Hooked onto 2-7/8 in. and squeezed 30 sxs. of cement. Shut well in at 100 lbs. RECEIVED KANSAS CORPORATION COMMISSION Name of Plugging Contractor: R. J. Enterprises _____ License #:_3728 Address: 1203 East 4th Avenue, Garnett, KS 66032 Name of Party Responsible for Plugging Fees: Roger Kent CONSERVATION DIVISION Anderson WICHITA, KS State of Kansas County, Roger Kent _ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct so help me God. **NOTARY PUBLIC** (Signature)

Wonna 1 handa My Commission Expires: 1 hanch 14,2011

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

(Address) 1203 East 4th Avenue, Garnett, KS 66032

