

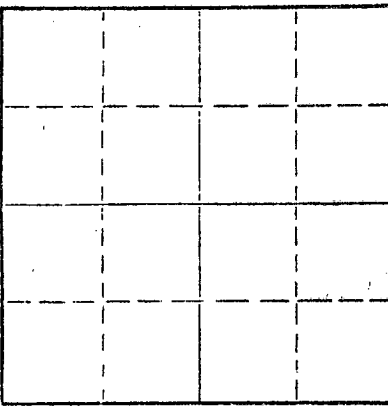
15-065-20583-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 21 Twp. 10S Rge. (E) 21(W)
Location as "NE/CNWxSWx" or footage from lines SE SW SE
Lease Owner National Oil Co., Inc.
Lease Name Acheson Well No. 1
Office Address 200 W. Douglas Suite 550, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Jan. 20 19 73
Application for plugging filed Jan. 20 19 73
Application for plugging approved Jan. 20 19 73
Plugging commenced Jan. 20 19 73
Plugging completed Jan. 20 19 73
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3828 Feet
Show depth and thickness of all water, oil and gas formations.

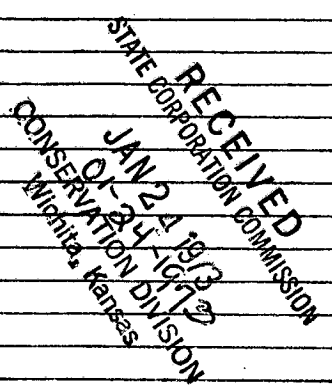
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	223'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug 800' w/70 sx.
2nd plug 240' w/20 sx.
3rd plug 40' w/10 sx.



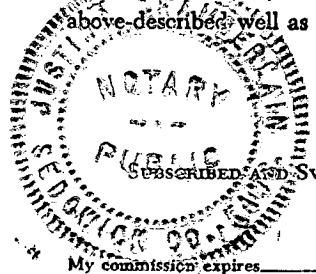
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

wells, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
1008 Union National Bldg.
(Address)



Subscribed and sworn to before me this 23rd day of January, 19 73

Justina Chamberlain
Notary Public.

Feb. 11, 1976

My commission expires _____

15-065-20583-00-00
WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 1/2 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

January 23, 1973

Company;	National Oil Co., Inc.
Farm;	#1 Acheson
Location;	SE SW SE
Section;	21-10S-21W
County;	Graham
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	January 11, 1973
Completed;	January 20, 1973
Total Depth;	3828'
Casing;	8 5/8" @ 223' w/135 sx.
Production;	D & A

Figures Indicate Bottom Of Formations:

223	Post Rock, Shale & Sand
270	Shale
650	Shale
1115	Shale & Sand Streaks
1190	Shale
1390	Sand
1670	Red Bed & Shale
1770	Red Bed & Shale
1810	Anhy
2150	Shale & Shells
2335	Lime & Shale
2550	Lime & Shale
2710	Lime
2815	Lime
3000	Lime & Shale
3172	Shale & Lime
3295	Lime
3410	Lime
3485	Lime
3515	Lime
3555	Lime
3570	Lime
3610	Lime
3695	Lime
3785	Lime
3828	Lime

RECEIVED
STATE CORPORATION COMMISSION
JAN 24 1973
01-24-1973
CONSERVATION DIVISION
Wichita, Kansas

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman