STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00103-00-01 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		GRAHAM	Count	y. Sec. 21	T 10s	P. 21	YFY	(117)
Wichita, Kansas NORTH	Location as "NE	C/CNWXSWX"	or footage fro	m lines		NE NE NV		(\
	Lease Owner PETROLEUM, INC., Lease Name ACHESON (WASH DOWN) Well No. 1							
	Office Address			BEND. KANS				
	Character of We		as Oil, Gas o	r Dry Hole) _		LE (WASI CTOBER -3) 19 ⁶⁸
	Date well comp Application for p					CTOBER 3		1968
SEC. 21	Application for p				0	CTOBER 3	31	19 68
	Plugging comme		· · · · · · · · · · · · · · · · · · ·			CTOBER 3		<u> 19 68</u>
	Plugging comple Reason for abane					CTOBER 3		19 68
	Reason for aband		u or producing	g rormation	110 1 1101	5001522	20114	
	If a producing v	well is abandon	ed, date of la	st production.		NONE		19
Locate well correctly on above	Was permission		the Conserv	ation Division	or its agent	s before plu	igging v	vas com-
Section Plat Name of Conservation Agent who superv		YFS.	N. L. Nic	HOLS	· · · · · · · · · · · · · · · · · · ·			
Producing formation						oth of Well_	3850	Feet
Show depth and thickness of all water, o					-			
OIL, CAS OR WATER RECORDS			٠			CASIN	IG REC	CORD
FORMATION	CONTENT	FROM	то	SIZE	AI TUG		PULLED O	
		···-		8-5/8"	121		NONE	
		- F	500					
	····	STATE COL	PORATIONS	D				
		 n	1202	MMISSION				
		CONSE	190	68 768				
		Wic	YATION DI hita, Kansa	VISION				
			".u, Nansa	5				
								
Name of Plugging Contractor GAR	(If additional d	escription is neces	sary, use BACK	of this sheet)				<u></u>
	AT BEND. KANS	AS						
·								
STATE OF KANSAS	, COUN	TY OF	BARTON		_, SS.			
well, being first duly sworn on oath, say above-described well as filed and that the	e same are true and	correct. So h	tacts, stateme	nts, and matte	rs herein co	ontained and	d the lo	g of the
	(:	Signature)	R.R	////// R. #2, GRE	AT BEND	. KANSA		
	م است			((Address)			
Subscribed and Sworn to before i	ne this 27	day of_		November		19 68		
			Trick	land to	! klu.		•	
My commission existres MAY 2	8, 1969					·N	lotary Pt	ublic.