## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

### 15-065-00379-00-00

#### WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		Graham			Twp. 10 Rge		
NORTH	Location as "	NE/CNW#SW#"	or footage f	rom lines	SW SW SV	V	
		Trans Era					
	Lease Name Sutor Well No. 1 Office Address Russell, Kansas						
	Character of	Well (completed	as Oil, Gas	or Dry Hole)	Dry		
		mpleted					
	Application for plugging filed 4/18/53 19						
	Application for plugging approved 4/18/53 19 Plugging commenced 4/19/53 19						
	Plugging completed 4/19/53 19						
	Reason for abandonment of well or producing formationDry Hole						
	If a producing well is abandoned, date of last production						
Locate well correctly on above		on obtained from					
Section Plat  Name of Conservation Agent who supe		his well					
	Depth to top Bottom						
how depth and thickness of all water,	oil and gas formati	ons.		,	_		
OIL, GAS OR WATER RECORD	os					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE			
FURMATION	CONTENT	PROM	10	8 5/8"	PUT IN	PULLED	
				0 3/8"	170 *	Nonw	
	,						
		•					
				<u> </u>			
Filled hole with heave	y mud to 165	PLUCGING , set plug	at 165 <b>°</b>	, 15 sacks	of coment	mixed and	d
है sa <b>c</b> k of hulls and 10	) sa <b>c</b> ks of <b>c</b> e	ment. Tied	top plu	ig			
ame of Plugging Contractorddress	(If additiona	l description is necess	ary, use BACK	of this sheet)			
Herbert R. Mier Bell, being first duly sworn on oath, so cove-described well as filed and that the SUBSCRIBED AND SWORN TO before	ys: That I have known the same are true and	nowledge of the fand correct. So he	nployee-of-c icts, stateme	owner) or (owners, and matter	ner or operator) o	ed and the lo	lescribed g of the
commission expires 3-30-57.		PLUG PLUG PLUG PLUG SEC 8/	GING TOR	agie	- 29-19 50 DIVISION, Kensas	Notary Po	ıblic.

# 15-065-00379-00-00

Trans Era Petroleum, Inc. Sutor #1

SW SW SW 21-10-21 Graham County, Ke.

Total Depth: 3905° Comm. 4/7/53 Comp. 4/19/53

Casing

8 5/8" Set @ 170°

Cement

120 sacks Lone Star

Formation	Depth
Yellow clay	40
Shale-shells	176
Shale	618
Shale-shells	861
Sand	<b>16</b> 30 .
Sand-shale	1405
Red bed-shale	1530
Red bed	1703
Anhydrite	1745
Shale-shells	1865
Shale	2110
Shale-shells	2589
Shale-lime	3445
Lime	3742
Lime-shale	3776
Lime	3834
Conglomerate	3851
Lime	3860
Arbuckle	3895
Lime	3905*
and the state of t	300

STATE OF KANSAS )
RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

- Case Bet

Subscribed and sworn to before me this 27th day of April, 1953.

Notary Public

Wicomission expirés: 1-30-57.

PLUGGINE

PALE SEC 2/T/O D2/W

100K PAGE 94 LINE 22

STATE COLOR

CONS P. 4-29 1953