

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15th 065-01793-00-00

LEASE NAME LOWELL

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

330 Ft. from S/N Line of Section (circle one)

2990 Ft. from E/W Line of Section (circle one)

SPOT LOCATION SE SE SW

SEC. 27 TWP. 10 S. RGE 21 (E) or (W)

COUNTY GRAHAM

Date Well Completed _____

Date Plugging Commenced 2-13-02

Date Plugging Completed 2-13-02

LEASE OPERATOR A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE# (785) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-13-02 (date)

by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top _____ Bottom _____ T.D. 3794

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	269	0
				4 1/2	3789	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

DUG DOWN 4 Feet; Cut 8 5/8 and 4 1/2 off. Filled with 500 cubic feet of

CEMENT SLURRY TO SURFACE. Place cap on top. Back fill and level.

Back side squeezed.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

ANDY ANDERSON

(~~Employee of Operator~~ or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

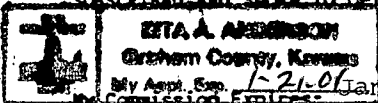
(Address) PO BOX 100 HILL CITY KS 67642

RECEIVED

FEB 21 2002 62-21-2002

KCC WICHITA

SUBSCRIBED AND SWORN TO before me this 14th day of February, 2002



Rita A. Anderson
Notary Public

OR