

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-065-20141-00-00
 API NUMBER SPUD DATE 5-1-68

LEASE NAME LOWELL

WELL NUMBER #2

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

4950 Ft. from S/N Line of Section (circle one)

2970 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

SPOT LOCATION NE NE NW /4

ADDRESS PO BOX 100

SEC. 27 TWP. 10 S. RGE 21 (E) or (W)

CITY, STATE, ZIP HILL CITY KS 67642

COUNTY GRAHAM

PHONE#(913) 421-6266 OPERATORS LICENSE NO. 30076

Date Well Completed 5-1-68 SPUD DATE

Character of Well OIL
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 5-14-97

Date Plugging Completed 5-14-97

The plugging proposal was approved on 5-14-97 (date)
 by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached?

Producing Formation(s) KANSAS CITY ARBUCKLE Depth to Top 3768 Bottom 3772 T.D. 3773

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	220	0
				5 1/2	3772	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 0 feet to 3772 feet each set.

Surface to 3772 feet; mix 300 sacks cement with 500# hulls, pressure to 500 PSI, shut in at 200 PSI

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor NORTHWEST WELL SERVICE

License No. 31664

Address 17509 Country Road 14, Ft. Morgan Co 80701

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KS COUNTY OF GRAHAM, ss.

ANDY ANDERSON (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Andy Anderson*

(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED AND SWORN TO before me this 6th day of JUNE, 19 97

Andy Anderson
 Notary Public

My Commission Expires: Jan 21, 2000

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 06-09-1997