### STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-065-20194-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

### WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Graha	ım	County	y. Sec. <u>27</u> T	wp. <u>10S</u> Rge	(E)_	21(W)
NORTH	Location as "NE/CNWXSWX" or footage from lines SW NE NW						
		Robinowi	tz Oil Co	) <u>.                                    </u>			
	Lease Name		<del></del>			_ Well No	_3
	Office Address.	1322 E.	50th, Tul	sa Okla.	74105		
	1	Vell (completed			•		
	Date well com					. •	
		plugging filed_	_			•	
		plugging approv				•	
		letedl					
		ndonment of wel				•	_19 <u>-00</u>
	reason for aba	ndomnent of wel	or producing	s Tormadou			-
	If a producing	well is abandon	ed, date of las	st production			19
	1	n obtained from					
Locate well correctly on above Section Plat	menced?		Yes				
Name of Conservation Agent who super	ervised plugging of th	is well	W. L	. Nichols			···
Producing formation	I	Depth to top	Bottom	<u> </u>	Total Depth of	Well38	L2_Feet
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	os					CASING RE	CORD
	r					<del>                                     </del>	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
		<del>                                     </del>	Ou c	0 5 /0!!	01101	17	
		0	246	8-5/8"	246'	None	
		1	<del>                                     </del>			<del> </del>	
		1				<del> </del>	<del></del>
					<del></del>		
					-		<del></del>
Filled hole with heavy medical hole with 2 sacks cement Co.			PM, Dec.				
	STA	TE CORPORATIO		N			
		JAN3	1969				
	С С	ONSERVATIO					
		Wichita, h	(ansas	· · · · · · · · · · · · · · · · · · ·			
		01-0	13-19	69			<u> </u>
		description is neces	sary, use BACK	of this sheet)			-
Name of Plugging Contractor	Gabbert-Jone:	s, Inc.					<del></del>
Address	830 Sutton P.	laceWich	nita, Kan	sas_67202		<u> </u>	
		•		T			
STATE OF Kansas E. E. Hal	, COU			ick wner) or (owne		.c.	
well, being first duly sworn on oath, s		owledge of the	acts statemen	wher, or (owner nts and matters	herein contain	or the above	-described
above-described well as filed and that						A and the	⊷g UI I⊞6
				メーソノ	Lass	//	
		(Signature)		$\sim -c$	<del></del>	<b>\</b>	
		_83	30 Sutton	Place - W	<u>ichita, Ka</u>	ansas	
Subscribed and Sworn to before	re me this 2nd	day of	Janı	uary	10.6	· · · · · · · · · · · · · · · · · · ·	
		uay 01	3.1	7			
MARA J. L. ARATE		<u> </u>	<i>awa</i> Irbara J.	17/1	Zanglo	Notary	D. 71
M commission expires Feb. 1	1972		ir.nar.a n•	Laykon		Notary	ruplic.
MOTARITE							

# GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

LOWELL #3 SW NE NW Section 27-10S-21W Graham County, Kansas

Commenced: December 16, 1968 Completed: December 28, 1968

OPERATOR - Robinowitz Oil Co.

DEPTH		FORMATION	REMARKS
From	То	*	
0	247	Surface clay sand and shale	Ran 12 joints of 8-5/8" casing, set @ 246' w/150 sacks cement.
247	345	Shale	
345	800	Shale and sand	
800	1163	Shale and shells	
1163	1408	Dakota Sand	
1408	1685	Shale and red bed	
1685	1724	Anhydrite	
1724	1820	Shale	
1820	2757	Shale and lime	
2757	2825	Lime	
2825	3515	Lime and shale	
3515	3565	Lime	
3565	3630	Lime and shale	
3630	3812	Lime	
3812	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the SW NE NW Section 27-10S-21W, Graham County, Kansas, to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS )

COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 2nd day of January, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972.

SS

Barbara J. Layton, Notary Public

SOOTAR JOHN

RECEIVED
STATE CORPORATION COMMISSION
JAN3 1969

CONSERVATION DIVISION Wichita, Kansas

01-03-1969