

STATE OF KANSAS  
STATE CORPORATION COMMISSION

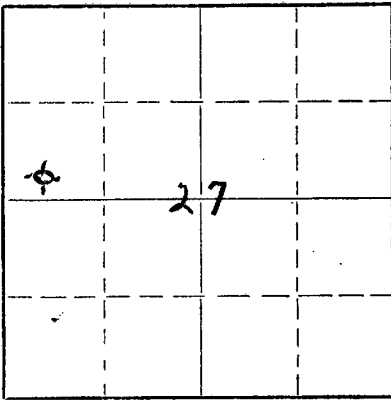
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

GRAHAM County. Sec. 27 Twp. 10 Rge. XX 21 (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW  
Lease Owner ROCKET DRILLING COMPANY  
Lease Name MILLER Well No. 1  
Office Address 352 NORTH BROADWAY, WICHITA 2, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed SEPT. 12 19 52  
Application for plugging filed SEPT. 12 19 52  
Application for plugging approved SEPT. 12 19 52  
Plugging commenced SEPT. 12 19 52  
Plugging completed SEPT. 12 19 52  
Reason for abandonment of well or producing formation DRY HOLE

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY BOX 326 HAYS, KANSAS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3845 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 180'   | NONE       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

MUDDERED HOLE WITH HEAVY ROTARY MUD TO  
170' CEMENTED HOLE WITH 15 SACKS OF  
CEMENT. FILLED HOLE WITH 10' OF MUD  
WITH 10 SACKS OF CEMENT FOR CAP.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 18 1952  
09-18-1952  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor PICKRELL DRILLING COMPANY  
Address 705 FOURTH NATIONAL BANK BLDG. WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
B. W. BURKS (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) B. W. Burks  
352 NORTH BROADWAY, WICHITA 2, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 16TH day of SEPTEMBER, 1952

Harriet Smith  
Notary Public.



PLUGGING  
FILE SEC. 27 T. 10 R. 21  
BOOK PAGE 44 LINE 29

ROCKET DRILLING COMPANY  
 352 NORTH BROADWAY  
 WICHITA 2, KANSAS

15-065 - 00391-00-00

ROCKET DRILLING COMPANY, ETAL  
 352 NORTH BROADWAY  
 WICHITA 2, KANSAS

#1 MILLER  
 SW SW NW; 27-10S-21W  
 GRAHAM COUNTY, KANSAS

ELEVATION: 2204 D.F.; 2202 R.B.  
 SPUDDED: AUGUST 31, 1952  
 ROTARY COMPLETED: SEPTEMBER 12, 1952  
 CABLE TOOLS COMPLETED: NONE  
 ACID TREATMENT: NONE  
 INITIAL PRODUCTION: DRY & ABANDONED  
 CONTRACTOR: PICKRELL DRILLING COMPANY

CASING RECORD

180' 8-5/8" O.D. 24# SEAMLESS CASING CEMENTED W/115 SACKS CEMENT.  
 5-1/2" NONE.

DRILLERS LOG

|                 |          |                |              |
|-----------------|----------|----------------|--------------|
| CLAY & SHALE    | 0 TO 180 | SHALE & LIME   | 2210 TO 2475 |
| SHALE           | 825      | SHALE          | 2555         |
| SAND            | 940      | LIME           | 2675         |
| SHALE & SAND    | 1110     | LIME & SHALE   | 2735         |
| RED BED & SHALE | 1430     | SHALE          | 2890         |
| SHALE           | 1680     | SHALE & SHELLS | 3240         |
| ANHYDRITE       | 1725     | LIME           | 3300         |
| SALT            | 1820     | LIME & SHALE   | 3369         |
| SHALE & SHELLS  | 2185     | LIME           | 3845 TD      |
| SHALE           | 2210     |                |              |

STATE OF KANSAS)  
 SEDGWICK COUNTY) ss:

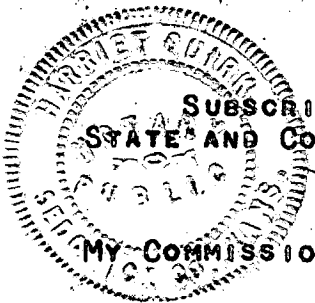
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING LOG IS TRUE AND CORRECT.

ROCKET DRILLING COMPANY

BY *[Signature]*

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE AND COUNTY AFORESAID THIS 16TH DAY OF SEPTEMBER, 1952.

*[Signature]*  
 NOTARY PUBLIC



MY COMMISSION EXPIRES 7/19/54

**PLUGGING**  
 FILE SEC 22-T-10 R2124  
 BOOK PAGE 44 LINE 29

OCT - 7 1952  
 10-07-1952  
 CONSERVATION DIVISION  
 Wichita, Kansas

15-065-00391-00-00

**ROCKET DRILLING COMPANY**  
352 NORTH BROADWAY  
WICHITA 2, KANSAS

ROCKET DRILLING COMPANY, ETAL  
352 NORTH BROADWAY  
WICHITA 2, KANSAS

#1 MILLER  
SW SW NW; 27-10S-21W  
GRAHAM COUNTY, KANSAS

ELEVATION: 2204 D.F.; 2202 R.B.  
SPUDED: AUGUST 31, 1952  
ROTARY COMPLETED: SEPTEMBER 12, 1952  
CABLE TOOLS COMPLETED: NONE  
ACID TREATMENT: NONE  
INITIAL PRODUCTION: DRY & ABANDONED  
CONTRACTOR: PICKRELL DRILLING COMPANY

CASING RECORD

180' 8-5/8" O.D. 24# SEAMLESS CASING CEMENTED W/115 SACKS CEMENT.  
5-1/2" NONE.

DRILLERS LOG

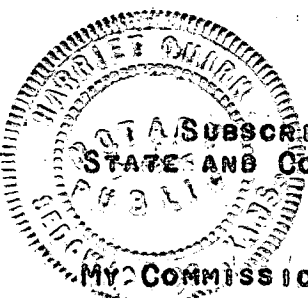
|                 |          |                |              |
|-----------------|----------|----------------|--------------|
| CLAY & SHALE    | 0 TO 180 | SHALE & LIME   | 2210 TO 2475 |
| SHALE           | 825      | SHALE          | 2555         |
| SAND            | 940      | LIME           | 2675         |
| SHALE & SAND    | 1110     | LIME & SHALE   | 2735         |
| RED BED & SHALE | 1430     | SHALE          | 2890         |
| SHALE           | 1680     | SHALE & SHELLS | 3240         |
| ANHYDRITE       | 1725     | LIME           | 3300         |
| SALT            | 1820     | LIME & SHALE   | 3369         |
| SHALE & SHELLS  | 2185     | LIME           | 3845 TD      |
| SHALE           | 2210     |                |              |

STATE OF KANSAS)  
SEDGWICK COUNTY) ss:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING LOG IS TRUE AND CORRECT.

ROCKET DRILLING COMPANY

BY *[Signature]*



SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE AND COUNTY AFORESAID THIS 16TH DAY OF SEPTEMBER, 1952.

*[Signature]*  
NOTARY PUBLIC  
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES 7/19/54

