STATE OF KANSAS STATE CORPORATION COMMISSION 120 S. Market, Room 2078 Wichita, KS 67202 ODIGINIAI

SUBSCRIBED AND SHORM TO before me this

My Commission Expires

WELL PLUGGING RECORD K.A.R.-82-3-117

15-065-01795-00-00 API NUMBER_SPUD DATE 10-23-53 OIL LEASE NAME 2

TYPE OR PRINT

MOTICE: Fill out completely and return

METT	NUMBER	·					
2325	5 Ft.	from	s(N) ine	of	Section	(circle	one)

OKIOI	to Co	s. Div. office wit	nin 30 cays.		from EN Line of Se	ction (circle one)			
ACE MACRATMA	A & A PRODUCTION		SPC	T LOCATION SE	- NE -	NE NOVELLE			
20 201				27 10 21					
	LL CITY KS 6764		ca	COUNTYGRAHAM					
Y, STATE, ZIP 112	OPERATORS LICENSE NO	30076		te Well Completed					
					nced 10-26-9	8			
rater of Well (Oil, Gas	OIL s, D&A, SWD, Input, Wat	er Supply Well)		Date Plugging Completed 10-26-98					
				·		(date			
plugging proposal was					(KCC Dist	trict Agent's Name			
	Carl Goodrow	· ·							
	if not, is well !	og attachedr	Denth	to Top 3396	Bottom <u>3628</u>	T.D. 3720			
ducing Formation(s) $\underline{\cdot}$		•							
w depth and thickness	of all water, oil and	gas formations.	:	•	CASI	IG RECORD			
, GAS OR WATER RECORD		Vanam	Tes	SIZE	PUT IN	PULL OUT			
RMATION	CONTENT	FROM	100		248				
,			_	7	3708				
	·				3,00				
	- }.		1						
0 feet to 3396 3493-3505 - added 3 sack	manner in which the well nto the hole. If cemer feet each set. added 3 sacks of s of bentonite so 12 inches of ceme	E bentonite ch	nips; from	n 3493 fill	sand to 1850	feet;			
				nerved this fo	_ 3				
ense No. 30076	A & A	PRODUCTION Y KS 67642			10 0 1: 63 -10-1998	SUSTAIN STANFORM			
E OF PARTY RESPONDIBL	E FOR PLUGGING FEES:		ODUCTION	<u> </u>					
TE OF KANSAS	COUNTY OF	GRAHAM'	a transfer of the second secon	,\$\$.					
ANDY AND	ERSON	(Emp	loyee of Opera	to or (Operator) of above-describe	d well, being fil			
orn on oath, says: The state of that the state of the sta	hat I have knowledge of same are true and correction to the HILL CITY KS		nts, and matte	rs herein contai	ned and the log of	the above-describe			

RITA A. ANDERSON Graham County, Kansas My Appt. Exp. 1-2(-2600 Revised 12-92