

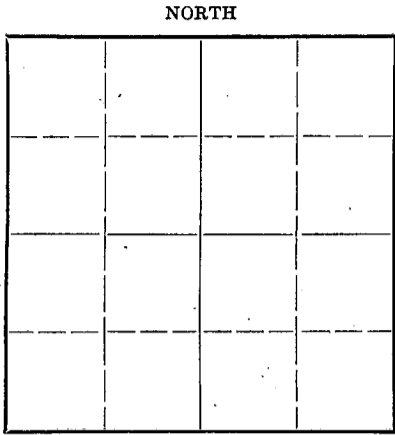
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plugging
off formations.

Graham County. Sec. 30 Twp. 10 Rge. (E) 21 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW $\frac{1}{4}$ NW $\frac{1}{4}$
Lease Owner S. B. Smith, et al.
Lease Name Grecian Well No. 1
Office Address 914 Union National Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 11-5-51 19
Application for plugging filed 11-5-51 19
Application for plugging approved 11-5-51 19
Plugging commenced 11-5-51 19
Plugging completed 11-5-51 19
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					150	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

mud to 145'
Set plug at 145'
Cemented with 15 sax cement.
Mud to 41 feet.
Cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Hinkle Oil Company
Address 914 Union National Bank Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

J. B. Hinkle (employee of owner) ~~not owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION
Wichita, Kansas

J. B. Hinkle (Signature)
914 Union National Bank Bldg., (Address)
November 19 51



DEC - 5 1951
12-05-1951
CONSERVATION DIVISION
Wichita, Kansas

My commission expires Jan. 17, 1954

PLUGGING
FILE SEC 30 T 10 R 2d
BOOK PAGE 128 LINE 33

15-065 - 00255 - 00 - 00

Casing record.
8 5/8" 150'

Greclan No. 1. SW 1/4 30-10-21 Graham Co., Kansas.
S. B. Smith Jr., et al.
Contractor: J. B. Hinkle
Commenced 10-22-51 Completed 11-5-51
Elevation 2218

0	145	sand and shale
145	700	shale and shells
700	800	red bed and shale
800	850	sand
850	892	shale
892	1080	shale, sand and streaks of pyrite
1080	1256	shale, shell, red bed and streaks of sand
1256	1530	shale and shells
1530	1690	shale
1690	1718	shale, shells and red bed
1718	1750	anhydrite
1750	1810	shale, shells, and red bed
1810	1932	shale and shells
1932	2065	red bed and shale
2065	2160	shale and lime
2160	2288	shale and shells; streaks of lime
2288	2349	lime and shale
2349	2605	shale and broken lime
2605	2648	lime
2648	2855	lime and shale streaks
2855	2947	shale and little lime
2947	2980	lime and shale
2980	3150	shale
3150	3210	lime and shale
3210	3276	shale
3276	3302	lime
3302	3517	lime and shale
3517	3718	lime
3718	3840	lime and shale
3840	3892	shale, lime and chert
3892	3913	lime
3913	3932	Arbuckle
3932		T.D.

Tops:	
Topeka	3276
Heebner	3472
Kansas City	3509
Conglomerate	3873
Simpson	3905
Arbuckle	3912

State of Kansas)
) ss
County of Sedgwick)

I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well.

And further affiant saith not.

J. B. Hinkle

Subscribed to and sworn to before me this 12th day of November, 1951.

Murick A. Upston
STATE CORP.

My commission expires 1-17-54

DEC 5 1951
COMB. 12-05-1951

FILED
DEC 20 1951
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