STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit		W	ELL PĻU	GGING I	RECORD			
Mail or Deliver Report to: Conservation Division			(•	f_{ij}^{O} , x_{ij}^{O}			
State Corporation Commission P. O. Box 17027	. 6	Graham	Counts	, Sec. 32	Twp. 105 Rg	·e	(E) 21	(\mathbf{w})
P. O. Box 17027 Wichita, Kansas 67217 NORTH	Location as "N	IE/CNWXSWX"		m lines NW			(D)	
	Lease Owner			ompany		Well	No 1	
	Lease Name	1030 0		ev Bldg.				
	ì	Veli (completed :						
	1	pleted		•	Februar		10	73
		plugging filed_			ly) Februai			73
	Application for	plugging med plugging approv	ed.	4 4 4 4	ly) Februar			73
	Į.	nenced			Februar			73
		oleted			Februar			73
		indonment of well		,	1			
	21.0			7		***********		
	-	well is abandone on obtained from		-				s com-
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who super			1 Nichol	s				
Producing formation		Depth to top	Bottom	<u> </u>	_ Total Depth o	of Well	3975	_Feet
Show depth and thickness of all water,	oil and gas formatio	ons.						
OIL, GAS OR WATER RECORDS	5					CASING	RECO	RD
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PI	ULLED OUT	
								
. No. 1 ye. made and . Is steps. Introduce as agreed to early the companion to the companion of the companio		·						
Appear to the second of the se							,	
						_		
							·····	
feet for each plug set	at 875' w/11							
2nd plug set						~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
3rd plug set				372	RECE			
Plug down at	9:00 a.m. 2-3-73. STATE CORPORATION COMMISSION							
				**************************************		N-COMM.		
					£86	4-	7210W	
				<u>€</u> ⊙\\	SERVA OG	'973		
					WighTION	925		
				***************************************	Wichita, Kans	4V1510X		
			<u> </u>			35		
A 113-4 A 444-4-4-4 (1974-1974-1974-1974-1974-1974-1974-1974-								
		· · · · · · · · · · · · · · · · · · ·				***********		
	(If additions	d description is neces	tury use BACK	of this sheet)		P		
Name of Plugging Contractor								
Address	801 Union C)2 -			
	1	And Province Confession Confessio						
STATE OF KANSAS		NTY OF						
	Langrehr							
well, being first duly sworn on oath, sa above-described well as filed and that				nts, and matt	ers bevein conte	ined azd	the log	of the
		(Signature)	Jans	MA-X	ansse	"Hs	,	
*				/ · · · · · ·	lichiya, Ka	insas	67202	
		/7	7.		(Address)			
SUBSCRIBED AND SWORN TO before	e me this 5th	do of	Feb	rwary,	19	73		

CONTRACTOR'S WELL LOG

15-065 - 20590 -00-00

			10 000	, 20010	
OPERATOR:					Tomlinson Oil Company
CONTRACTOR:					Abercrombie Drilling, Inc.
WELL NAME:					MASTERS #1
LOCATION:			,		NW NW NW, Sec. 32-10S-21W
OFOT OCTOR					Graham County, Kansas
GEOLOGIST:					Victor F. Reiserer
SPUD DATE: COMPLETION 1	ከ ለ ጥ፱ •			•	January 25, 1973
COMPLETION	DAIE:		معالم المالية	•	February 3, 1973
•	- 0		125		Clay and Rock
	125		815		Shale Sand Shale Sand Shale Sand Shale Shale Anhydrite Shale Shale
5	815		1010		Sand ATECAE
	1010	·*	1240	,	Shale
	1240	•	1485	•	Sand Fr MATION V
	1485	•	1740	•	Shale $C_{O_{N_{1}}} O S B_{S} O C_{O}$
	1740		1783		Anhydrite Chale Anhydrite
	1783		2162		Shale Lime & Shale Lime & Shale Lime & Shale
	2162		2885		Shale Lime & Shale Lime Lime Lime Lime
	2885		3256	•	Lime Tanger Vision
	3256		3380	•	Lime & Shale
	3380		3975		Lime
			3975		Rotary Total Depth

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the MASTERS, #1, NW NW NW, Section 32-10S-21W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

Jerry A. Langrehr Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 5th day of February, 1973.

Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975