

15-065-21665-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 33 TWP. 10S RGE. 21 E/W  
Location as in quarters or footage from lines:  
C NE SE NE


Locate Well  
correctly on above  
Section Platt.

Lease Owner Petroventures, Inc.  
Lease Name J. H. Parks Well No. 1  
Office Address Suite 600, 4704 Harlan St., Denver, Colorado 80212  
Character of Well (Completed as Oil, Gas or Dry Hole):  
Date Well Completed July 15, 1982  
Application for plugging filed July 15, 1982  
Plugging commenced July 15, 1982  
Plugging completed July 15, 1982  
Reason for abandonment of well or producing formation  
DRY HOLE

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Dennis Hamel  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3,851'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	297'	

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Mud to 950', 70 sx cement  
Mud to 300', 40 sx cement  
Mud to 40', solid bridge, 10 sx cement  
10 sx cement in rathole

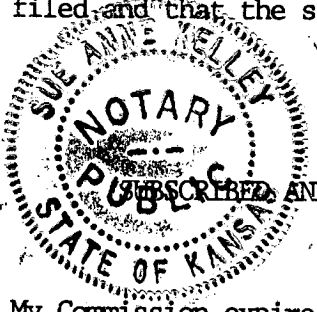
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~Donald E. Hunt~~ (employee of owner) or (~~owner or operator~~) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Donald E. Hunt  
Suite 250, 200 W. Douglas, Wichita, KS  
(Address)



SUBSCRIBED AND SWORN TO before me this 19th day of July, 1982.  
Sue Anne Kelley  
Notary Public.

My Commission expires: July 16, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
07-21-1982  
JUL 21 1982

CONSERVATION DIVISION  
Wichita, Kansas