

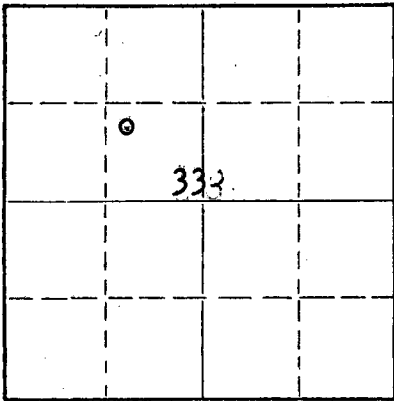
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-065-00441-00-00
WELL PLUGGING RECORD

Graham County, Sec. 33 Twp. 10 Rge. 21 (E) W (W)

Location as "NE/CNWxSWx" or footage from lines NW-SE-NW
Lease Owner Petroleum, Incorporated
Lease Name Noah "C" Well No. 1
Office Address 311 East Third, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed September 26 19 54
Application for plugging filed March 20 19 56
Application for plugging approved June 1 19 56
Plugging commenced June 3 19 56
Plugging completed June 12 19 56
Reason for abandonment of well or producing formation Depletion of Producing Zones
If a producing well is abandoned, date of last production March 18 19 56
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation Marmation Depth to top 3756' Bottom --- Total Depth of Well 3830 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Marmation	Water & Oil	3756'	3764'	8 5/8" OD	209'	None
Kansas City	Water & Little Oil	3636'	3640'	5 1/2" OD	3825'	1045'
	Water & Little Oil	3616'	3619'			
	Water & Little Oil	3518'	3522'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

(PLUGGED BACK TO 3540')

Filled hole with crushed rock from 3540'-3500', and placed four sacks cement on top of rock. Mudded up to 200' and made solid rock bridge on top of mud. Placed 15 sacks of cement on top of rock bridge and mudded up to 35'. Made solid rock bridge at 35' and filled hole to base of well cellar with ten sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Morgan Well Plugging Service
Address 102 West 18th Street, Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Barton
Don Searle (employee of owner) or owner/operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don Searle
Route 2, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of June, 19 56
My commission expires November 21, 1957



ROY E. ANDERSON
Notary Public
JUN 19 1956
06-19-1956
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FILE SEC 33 T 10 R 21 W
BOOK PAGE 55 LINE 35

WELL LOG

15-065-00441-00-00

COMPANY **Petroleum, Inc.**

SEC. 33 T. 10 R. 21

FARM **NOAH 'C'**

NO. **1**

LOC. **NW SE NW**

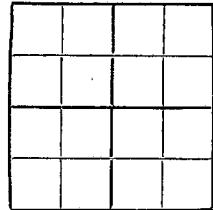
TOTAL DEPTH **3830**

COUNTY **Graham County, Ks.**

COMM. **September 7, 1954**

COMP. **September 18, 1954.**

CONTRACTOR **Garvey Drilling Company**



CASING **8-5/8" @ 209' w/135 sax.
5 1/2" @ 3825' w/75 sax.**

ELEVATION **2163' RB**

PRODUCTION **Arbuckle**

FIGURES INDICATE BOTTOM OF FORMATIONS

209	-	
610		Shale & Shells
1030		Shale, Sand & Shells
1150		Sand
1120		Shale & Shells
1630		Shale & Red Rock
1675		Anhydrite
2125		Shale & Shells
3300		Lime & Shale
3830		Lime
3830		R.T.D.

Tops:

Heebner:	3418	(-1255)
Toronto:	3442	(-1279)
Lansing:	3458	(-1395)
BKC:	3697	(-1534)
Simpson:	3795	(-1632)
Arbuckle:	3799	(-1636)

PLUGGING
 FILE SEC 33 T. 10 R. 21W
 BOOK PAGE 55 LINE 35

06-19-1958

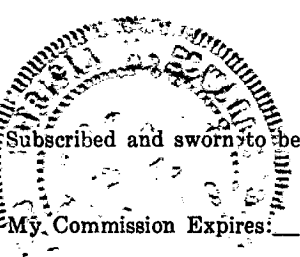
SEP. 17 1956

State of KANSAS
County of SEDGWICK

SS: **CONSERVATION DIVISION**
Wichita, Kansas

I, Karl E. Becker of Petroleum, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the NOAH 'C' #1 well.



Subscribed and sworn to before me this 24th day of September 19 54

My Commission Expires: 10-27-56

Karl E. Becker
[Signature]
NOTARY PUBLIC