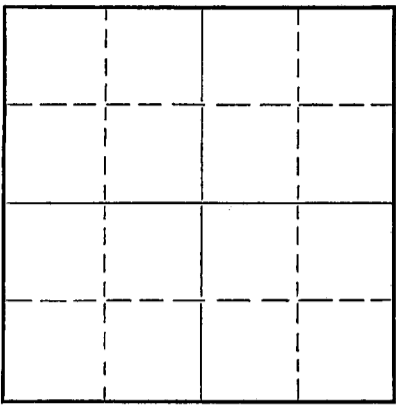


15-015-19799-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Butler County, Sec 32, Twp 27, Rge 3E (E) (W)  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines CS/2 SW SE  
Lease Owner W. L. HARTMAN  
Lease Name COX B. ZIP  
Office Address P.O. Box 54, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well  
Date well completed 9-10-52 19  
Application for plugging filed 12-8-53 19  
Application for plugging approved 12-9-53 19  
Plugging commenced 12-15-53 19  
Plugging completed 12-28-53 19  
Reason for abandonment of well or producing formation Production was exhausted.  
If a producing well is abandoned, date of last production 11-6-52 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Lawrence W. Matthews  
Producing formation Simpson Depth to top 3038 Bottom 3043 Total Depth of Well 3132 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	78	
				5-1/2"	3132	2202

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3132-3100' Sand  
3100-3080' 3 sacks cement  
3080- 200' Mudded  
200- 185' Rock Bridge  
185- 175' 10 sacks cement  
175 - 20' Mud  
20 - to cellar 5 sacks cement.

11/7/54

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. HARTMAN  
Address P.O. BOX 54, WICHITA, KANSAS

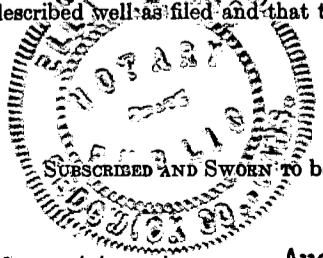
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. L. HARTMAN (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. L. Hartman*

P.O. Box 54, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of January, 19 54



Olla Press  
Notary Public.

My commission expires August 25, 1956

PLUGGING  
FILE SEC 32 T 27 R 3E  
BOOK PAGE 147 LINE 44

15-015-19799-00-00

CERTIFIED DRILLER'S LOG

Company: W. L. Hartman  
 Contractor: K & K Drilling Company  
 Commenced: 7-24-52  
 Completed: 8-4-52 (Rotary Tools)  
 Elevation: 1288 D.F.

Lease: Cox "B" #1  
 Location: GS/2 SW SE 32-27-3E  
 Butler County, Kansas  
 Casing Record:  
 78' 8-5/8" cem. W/75 sax.  
 3132' 5-1/2" cem. W/50 sax.

FORMATION	DEPTH	REMARKS
Shale	0-20	
Lime	20-78	
Shale, hard	78-142	
Shale	142-507	
Shale & Lime	507-905	
Shale	905-1268	
Shale & Lime	1268-1544	<u>Tops</u>
Hard Shale w/Lime	1544-1700	
Shale w/Lime	1700-1890	Stalnaker 1963
Shale & Lime	1890-1960	Lansing 1976
Shale w/Lime	1960-2205	Kansas City 2320
Shale & Lime	2205-2427	Base/KC 2516
Lime	2427-2751	Mississippi 2789
Lime & Chert	2751-2815	Kinderhook 2972
Lime	2815-2892	Chattanooga Sh 3029
Lime & Chert	2892-2933	Simpson 3038
Lime	2933-3132	Arbuckle 3104
Rotary Total Depth	3132	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

*W. L. Hartman*  
 W. L. Hartman

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

Subscribed and Sworn to before me this 20th day of August 1952.

*George L. Laid*  
 Notary Public

My Commission Expires: May 13, 1953



**PLUGGING**  
 FILE SEC 32 T22 R3E  
 BOOK PAGE 147 LINE 44