

15-015-00682-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Butler County, Sec. 32 Twp. 27 Rge. 3E (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SE SE

Lease Owner W. L. HARTMAN

Lease Name COX Well No. #1

Office Address P.O. BOX 54, WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) Oil Well

Date well completed July 6, 1951 19

Application for plugging filed December 21, 1953 19

Application for plugging approved December 22, 1953 19

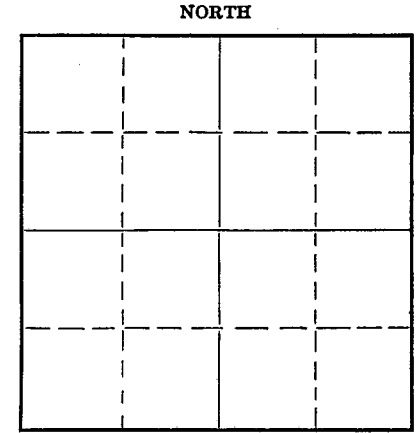
Plugging commenced December 29, 1953 19

Plugging completed January 2, 1954 19

Reason for abandonment of well or producing formation Production was exhausted

If a producing well is abandoned, date of last production December 21, 1953

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Lawrence W. Matthews

Producing formation Simpson Depth to top 304.1 Bottom Total Depth of Well 3072 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	75'	
				5-1/2"	304.1'	2030'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

237.4 to 2360 ft. Sand bridge.

2360 to 2350 ft. 3 sacks cement.

2350 to 200 ft. Mudded.

200 to 185 ft. Rock bridge.

185 to 155 ft. 10 sacks cement.

155 to 20 ft. Mud

20 to cellar 5 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
1/16/54

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. HARTMAN, Address P.O. BOX 54, WICHITA 1, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. R. E. HARTMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) R. E. Hartman

P.O. BOX 54, WICHITA 1, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of January, 1954.

My commission expires August 25, 1956 Notary Public.

PLUGGING
FILE SEC 32 T 27 R 3E
BOOK PAGE 3 LINE 1

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CERTIFIED DRILLERS LOG

Company: W. L. Hartman
Location: SW SE SE 32-27-3E
Contractor: Crest Petroleum
Commenced: 4-10-51
Completed: 6-15-51
Elevation: 1294 DF
Potential:

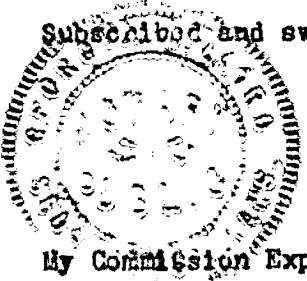
Lease: Cox #1
County: Butler
Casing Record:
75' 8-5/8" cem. W/50 sax.
3041' 5-1/2" cem. W/225 sax.

Formation	Depth	Remarks
Shale & Gyp	0-45	
Shale, Gyp streaks	45 -60	
Shale, Lime streaks	60-70	
Shale	70-76	
Lime & Shale	76-81	
Lime	81-103	
Shale, some Limestone shell	103-130	
Red shale	130-140	
Lime & Shale	140-727	
Shale & Shell	727-1090	
Shale & Shell	1090-1370	
Lime	1370-1435	
Shale & Lime	1435-1690	
Shale & Shell	1690-1811	
Sandy shale	1811-1847	
Shale & Lime	1847-1965	
Sand	1965-1976	
Sandy Shale	1976-1986	
Lime	1986-2009	
Shale	2009-2115	
Shale	2115-2319	
Lime	2319-2533	
Shale & Lime	2533-2695	
Shale	2695-2785	
Lime (Mississippi)	2785-2830	
Lime	2830-2875	
Lime & Shale	2875-2905	
Lime	2905-2920	
Lime & Shale	2920-2965	
Lime	2965-2980	
Kinderhook	2980-3025	
Shale	3025-3041	
Total Depth (Rotary)	3041	
Total Depth (Cable Tools)	3120	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

W. L. Hartman

Subscribed and sworn to before me this 21st day of June 1951.



George L. Leuch
Notary Public

My Commission Expires: May 13, 1953

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WELL SEC 32-27-3E
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