Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Charter Energy, Inc. Address: P.O. Box 252 Phone: (620) 793 -9090 Operator License #: 9090 Type of Well: D&A Operator License #: (If SWD or ENHR)					API Number: <u>15 - 009-25136-0000</u>		
					Lease Name: Mortimer Well Number:		
					The plugging proposal was approved on: 1/04/08 (Date)		
by: Ed Shoemaker (KCC District Agent's Name)							
Is ACO-1 filed?		s well log attact		114.	County: Barton	J. N Cast (West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 1/5/08 Plugging Commenced: 1/5/08 Plugging Completed: 1/5/08		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness	ess of all water, oil and g	as formations.			· · · · · · · · · · · · · · · · · · ·		
	or Water Records		· . · · · · · · · · · · · · · · · · · ·	Casing Record (S	Surface Conductor & Pro	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	853	8 5/8	853	0	
		1		İ			
		,					
			<u>.</u>			-	
hole. If cement or othe 25sx @ 3365	er plugs were used, state			placed from (botto	m), to (top) for each p		
40sx @ 900						<u> </u>	
80sx @ 380				KCC PKI	r per cp=1	RECEIVED	
	15sx in rat hole					KANSAS CORPORATION COMMISSIO	
	ractor: Attied Sterl	ing dri	lling a	onpary !	License #: unk	OWN MAR 0 6 2008	
_{Address:} Russell, Ks	3				!	CONSERVATION DIVISION	
Name of Party Respons	sible for Plugging Fees:	Charter				WICHITA, KS	
State of Kansas	County,	Barton	5.	, Sś.	Ç		
Steve Baize				(Employee of (Operator) or (Operator) on above-described well, being first duly	
sworn on oath, says: The same are true and corre		e facts stateme	ents, and mate	ers herein contain	ed, and the log of the	above-described well is as filed, and the	
		,	O. Box 252	Great Bend, Ks 6	7530		
	SUBSCRIBED and	sworu to b	efore me this	5th day of N	/larch	, 20 08	
	L/Imn	Notary Pu	1920 blic	My (Commission Expires:	2-17-2009	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas_67202

