Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

My Appt. Expires 5/86)

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: _Five Star Energy, Inc.		API Number: 15 - 07721317 -00-00							
Address: 215 E. 14th, Harper, KS 67058  Phone: (620 ) 896 - 2710 Operator License #: 33513  Type of Well: Gas O&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: (If SWD or ENHR)  The plugging proposal was approved on: (Date)			Hostetler  Lease Name:  3-16  Well Number:  Spot Location (QQQQ): SE - SW - NE - 320 2999  Feet from North / South Section Line  1650  Feet from East / West Section Line						
						(KCC	Sec. 16 Twp. 31 S. R. 8 ☐ East ✓ West		
								County: Harper	
					Producing Formation(s): List All (If needed attach	_	Date Well Completed: 1-24-97 Plugging Commenced: 3-26-07		
					Depth to Top:				
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D			Plugging Completed: 4-2-07						
Depth to 10p.	Bottom:	1.0							
Show depth and thickness of all water, oil and	gas formations.		·						
Oil, Gas or Water Records			Surface Conductor & Pro						
Formation Content	From To	Size	Put In	Pulled Out					
·									
		0.5/0	200						
		8 5/8	200						
	,	4 1/2	4474	2880					
hole. If cement or other plugs were used, state Sand at 4025', bailed 4 sacks cement, had casing at 2880', came free, pulled ca	23" stretch, ripped cas	sing at 3240', worked pi	ipe, ripped casing at	3010', worked pipe, ripped					
circulated with 125 sacks to surface, pulled	rest of casing, tore do	own floor and rig.							
Name of Plugging Contractor: Quality Well Se		The second secon	License #: 319	RECEIVED KANSAS CORPORATION COMMISS					
		Inc.		MAR 0 6 2008					
Name of Party Responsible for Plugging Fees: Five Star Energy, Inc.  State of Ks County, Harper, ss.				CONSERVATION DIVISION WICHITA, KS					
Howard Short	,	<b></b>	0						
sworn on oath, says: That I have knowledge of	the facts statements a			r) on above-described well, being first duly above-described well is as filed, and the					
same are true and correct, so help me God.	the lacts statements, a	Howard I	lat						
	(Signature)	- F14H	Harpen V	5 67058					
	(Address)	1-411	1 Marie N.						
SUBSCRIBED_gr	nd SWORN TO before	me thisday of	100191201	2008					
Total	hut h of	1/ Mt My	Commission Expires:_	5/26/09					
NOTARY PUBLIC - State of Kansas	Notary Public								
Robert Indillares	Concentation Division	n 130 S Market - Roo	m 2078, Wichita Ka	nsas 67202					