

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-20614-00-00  
Spot: NWSESESE Sec/Twnshp/Rge: 30-5S-19W  
640 feet from S Section Line, 520 feet from E Section Line  
Lease Name: ASHLEY Well #: 1  
County: PHILLIPS Total Vertical Depth: 3750 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

121.88

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/01/2008 2:00 AM  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: ELDO Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heaavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE  
Date/Time Plugging Completed: 03/01/2008 5:00 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 1725' w/25 sxs.  
2nd. Plug at 925' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

Perfs:

**INVOICED**  
DATE 3-20-08  
INV. NO. 2008061374

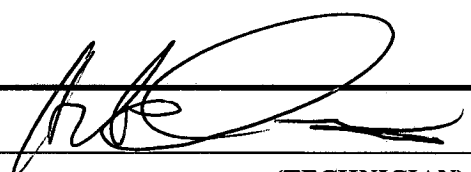
RECEIVED  
KANSAS CORPORATION COMMISSION  
**MAR 07 2008**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: SOS CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_



(TECHNICIAN)

MAR 03 2008

