TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-065-01358-00-00

Spot: NWNWSW

Sec/Twnshp/Rge: 8-9S-21W

2310 feet from S Section Line,

4950 feet from E Section Line

Lease Name: **SWENSON B** 

Well #: 3

County: GRAHAM

Total Vertical Depth: 3811 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352

RUSSELL, KS 67665

String Size Depth (ft) Pulled (ft) Comments PROD 5.5 3808 125 SX SURF 8.625 153 0

125 SX

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 03/04/2008 8:00 AM

Plug Co. License No.: 3152

Plug Co. Name: POE SERVICING INC

Proposal Rcvd. from: DUANE EICHMAN

Proposed Ordered 325 sxs 60/40 pozmix - 4% gel - 1000# hulls - 15 sxs gel.

Phone: (785) 483-8355

Plugging Perf Tech perf at 1825' and 1050'. OH 3808'. High fluid level.

Method: Holes 2635'-2667' squeeze w/250 sxs.

Date/Time Plugging Completed: 03/04/2008 1:20 PM

Tite holes at 1043'-1075' - not squeezed - some junk in bottom of hole - tubing, rods, and pump sanded in.

Dakota 717'-1017'. Anhy 1810'-1833'. Salt 2149'-2236'.

Plugging Proposal Received By: HERB DEINES

WitnessType: COMPLETE (100%)

KCC Agent: PAT STAAB

Company: FARMER, JOHN O., INC.

**Actual Plugging Report:** 

Poe RIH with tubing to 3600'. Allied rigged to tubing - pumped 15 sxs gel, followed with 40 sxs 60/40 pozmix with 250# hulls mixed in.

Pulled tubing to 1850'. Allied rigged to tubing - pumped 130 sxs 60/40 pozmix - 4% gel with 750# hulls mixed in - circulated cement into pit area.

Pulled tubing - rigged to 5 1/2" casing with a swedge - pumped 20 sxs 60/40 pozmix - 4% gel.

Max. P.S.I. 400#. S.I.P. 400#.

Rigged to 8 5/8" - pumped 5 sxs cement - blew small hole in top of head.

S.I.P. 0#.

Perfs:

Top **Bot** Thru Comments

3542 3548

RECEIVED KANSAS CORPORATION COMMISSION

MAR 0 7 2008

CONSERVATION DIVISION WICHITA, KS

Remarks:

ALLIED CEMENTING COMPANY-TICKET #3180.

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

BARNETT OIL	& DERBY OIL #3	SWENSON 'B'	8-9-21 W NW NW SW  GRAHAM County  3000 BOPD DRAW DOWN
E 2297 RB Comm	Depth Datum	5" 3808	
LANS	3503 -1206	CO 3811: 5 BO/3 HR	•
ARB	3807 -1510	MOREL NW POX	)L .
TO	3811 -1511 SENT OIL & GAS SERVICE WICHITA, KANSAS		•