

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20856-00-00
Spot: E2NWNWNW Sec/Twnshp/Rge: 8-2S-35W
330 feet from N Section Line, 600 feet from W Section Line
Lease Name: JONES Well #: 1-8
County: RAWLINS Total Vertical Depth: 4940 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	305		

160.55

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/02/2008 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
S[ace all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE
Date/Time Plugging Completed: 03/02/2008 1:30 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 3130' w/25 sxs.
2nd. Plug at 2310' w/100 sxs.
3rd. Plug at 355' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 3-20-08
INV. NO. 2008061389

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 07 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

160

Signed

Bruce D Basye
(TECHNICIAN)

PTT