

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-021-20,205  
(For office use only) 00-00

1. Operator Oil & Gas Logistics Inc.  
Address 4608 S. Garnett Rd. Suite 401  
City-State Tulsa, Okla Zip Code 74145

Starting Date 11 / 12 / 80  
Month Day Year

County Cherokee

2. Contractor same  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 9 Twp. 35 S. Rng. 23 East West  
~~XXXX~~

Exact Spot Location of Well NW- NW/4 of the SE/4

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield: \_\_\_\_\_ Pool Ext.: \_\_\_\_\_ Wildcat:
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 100 ft.
- 9. Amount of Surface Casing to be set 100 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 330 Ft

Lease Name Lacen

Well No. 1

Est. Total Depth 200 ft.

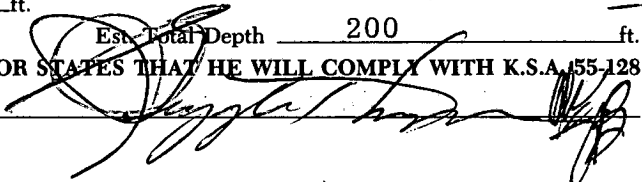
\$40.00 FEE PAID  11-7-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 455-128

REMARKS:

pc #9

Signature of Operator \_\_\_\_\_



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 7 1980  
11-7-80  
CONSERVATION DIVISION  
Wichita, Kansas