

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
SEP 10 1982  
EVIDENCES

API Number 15- 125-24937-  
(For office use only) 0000

1. Operator ANTIOCH ROYALTY CORP.  
Address P.O. BOX 1253  
City-State Richardson texas Zip Code 75080

Starting Date 3 15 82  
Month Day Year  
County Montgomery

2. Contractor Pense Bros.  
Address \_\_\_\_\_  
City-State Nowata, Okla. Zip Code 74049

Sec. 17 Twp. 35s S. Rng. 17E East ~~West~~

3. Type of Equipment: Rotary: \_\_\_\_\_ Air: X Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield X Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile no fresh water  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 150 ft.  
9. Amount of Surface Casing to be set 150 ft.  
10. (Surface Casing) Alternate No. 1 150 Alternate No. 2 \_\_\_\_\_

Exact Spot Location of Well 750 ft., FWL, 100 FSL of lot  
3

Nearest Lease Line 100 ft. to; the south

Lease Name Gary Clausing

Well No. 1

Est. Total Depth 1225 ft. ft.

\$40.00 FEE PAID X 3-10-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC#74751

Signature of Operator

Kenneth S. Hayden

AKC

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAR 10 1982

CONSERVATION DIVISION  
Wichita Kansas

3-10-82

(IF PREFERRED, MAIL IN ENVELOPE)