

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,934-0000  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 7/18/77

Address 617 Union Center, Wichita, Ks 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 12 Twp 9 S Rge 21 <sup>XB</sup>W

Address as above

Spot Location C E/2 E/2 NE/4

3. Type of Equipment: Rotary  Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name HOLLERICH

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 75 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 150 ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1  No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator: [Signature]



PB METER  
R. 59-539

13
First
Class
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
7/19/77  
JUL 19 1977

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)