

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,178-00-0  
(For office use only)

1. Operator THE MAURICE L. BROWN COMPANY  
Address 200 Sutton Place, Wichita, Ks. 67202
2. Contractor Abe. crombie Drlge Co.  
Address 801 Union Center, Wichita, Ks. 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_  
None \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 550 ~~100~~ ft.
8. Amount of Surface Casing to be set 220 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 9-17-1979

County Graham

Sec 14 Twp 9 S Rge 21 <sup>XXE</sup> <sub>W</sub>

Spot Location 150' N & 50' E of SE NW SW

Nearest Lease Line 840 ft.

Lease Name Morel (L-KC #18)

Well No. 3

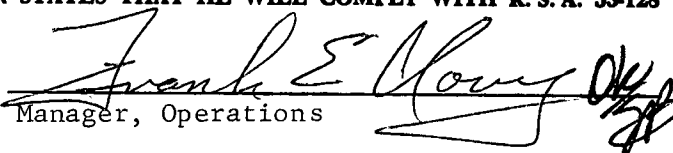
Est. Total Depth 3650 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Frank E. Novy, Manager, Operations



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE RECEIVED  
OCT 25 1979  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**