

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-03725-00-00
Spot: W2SWSE Sec/Twnshp/Rge: 29-16S-14W
660 feet from S Section Line, 2310 feet from E Section Line
Lease Name: STOSKOPH Well #: 1
County: BARTON Total Vertical Depth: 3535 feet

Operator License No.: 3134
Op Name: MORRIS, TERRY E. DBA G L M COMPA
Address: PO BOX 193
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3535	0	w/125 sxs cmt
SURF	8.625	676	0	w/125 sxs cmt

114.89

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/26/2006 10:00 AM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: TERRY E. MORRIS Company: GLM COMPANY Phone: (785) 483-1307

Proposed Plugging Method:

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 09/26/2006 4:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Top of fish at 2554'.
Ran tubing to 2350' - pumped 100 sxs 60/40 pozmix - 10% gel cement with 300# hulls.
Pulled to 1350' - circulated with 125 sxs cement.
Backside circulated with cement.
Topped off with 25 sxs cement.

Perfs:

Top	Bot	Thru	Comments
3473	3475		
3465	3469		

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 01 2007
CONSERVATION DIVISION
WICHITA, KS

INVOICED

Remarks: ALLIED CEMENTING COMPANY.

DATE 11-7-07
INV. NO. 2008060719

Plugged through: TBG

District: 04

10-

Signed _____

Case Morris

(TECHNICIAN)

OCT 31 2007

PCT

W. P. SIMMONS OIL

#1

STOSKOPH

29-16-14W

W2 SW SE

52

Contr. BUICK DRILLING

BARTON

County

E 2003 RB

Comm. 5/30/62

Comp. 8/30/62

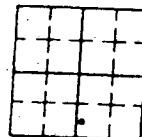
IP PMP 25 BOPD, 10% WTR

LANS 3223--24

SMP/Tops	Depth	Datum
HEEB	3155	-1152
LANS	3218	-1215
CONG	3460	-1457
NO ARR		
RTD	3535	-1532

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

Casing 8" 676: 5" 3535/125 sx:
 DST 3221-40/60", C/45", TSTM, 1350' o & 150'
 WTR, BHP 1120/20", FP 155-570"
 DST 3246-60/60", 150' MDY OCW, 600' W, FBHP
 1005"/20", FP 90-415"
 DST 3277-3306/60", 90' o & CCM, 240' W, BHP
 740"/20" FP 90-210"
 DST 3459-75/60", 150' HOCM, 1BHP 1000"/20"
 FP 0-125"
 DST 3475-96/60", 180' H OCM, 1BHP 900"/30",
 FP 80-140"
 CO 3507: PERF 16/3465-69: 8/3473-75: 16/
 3481-85, SWB 1 BOPH, NW/8 HRS, NAT: A 500,
 MILLARD (ABND) SWB 1 BOPH, NW/8 HRS,
 FRAC 10,000 W & 3,000
 SMO, SWB 1 BO & 20 BW
 PH/8 HRS: PB 3478, SWB
 2 BO & 10 JWP/8 HRS:
 PB 3420: PERF 16/3374-
 78: A 2000, LOST LG



(OVER)