

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20851-00-00  
Spot: NWSWNESW Sec/Twnshp/Rge: 16-1S-35W  
1879 feet from S Section Line, 1435 feet from W Section Line  
Lease Name: LEONARD Well #: 1-16  
County: RAWLINS Total Vertical Depth: 4755 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	304		

154.54

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/28/2007 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1857

Proposed Plugging Method: Ordered 100 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE  
Date/Time Plugging Completed: 10/28/2007 9:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 2260' w/35 sxs.  
2nd. Plug at 360' w/40 sxs.  
3rd. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

Perfs:

INVOICED  
DATE 11-7-07  
INV. NO. 2008060725

RECEIVED  
KANSAS CORPORATION COMMISSION

NOV 01 2007

CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

HD

Form CP-2/3

OCT 29 2007

PRG