

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21105-00-00
Spot: NESWNE Sec/Twnshp/Rge: 14-30S-41W
1770 feet from N Section Line, 1530 feet from E Section Line
Lease Name: BARNHARDT "A" Well #: 1
County: STANTON Total Vertical Depth: 5550 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 2400 N WOODLAWN STE 115
WICHITA, KS 67220

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 1633 | | WITH 620 SX CMT |

180.38

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/11/2007 7:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1650' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/11/2007 9:15 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

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INVOICED
DATE 11-9-07
INV. NO. 2008060749

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 05 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
OCT 30 2007
KCC Dodge City

Signed Eric MacLaren
(TECHNICIAN)