Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed

| 60 days from plugging date.  | WELL PLUG                   | GING REC             | ord istrict   | Form must be Signed<br>All blanks must be Filled   |   |           |        |                                      |                          |
|--|-----------------------------|----------------------|---|--|---|-----------|--------|--------------------------------------|--------------------------|
| Landown  | U7 1686                     | R. 83.33112 PO       | 1 P2/3  |  |   |           |        |                                      |                          |
| - 1-CO   | <b>/</b> }                  | , 29                 | API Number: 15 - C  | 19 12 1585 0000  |   |           |        |                                      |                          |
| Address: 920 SE QUINCY - P.D. BOX 1738 To PE KO, KS  Phone: (785) 435 2269 Operator License #: None  Type of Well: OII, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                             |                      | Lease Name: Hendrick Kccpl  Well Number: OU PONCOPS  Spot Location (QQQQ): SW. NWSR  L805 Feet from North / X South Section Line PK |  |   |           |        |                                      |                          |
|  |                             |                      |   |  | The plugging proposal was approved on:O                       | 2/18/2008 | (Date) | 2533 Feet from 2                     | East / West Section Line |
|  |                             |                      |   |  | by: Jaylor Herman (KCC District Agent's Name)                 |           |        | Sec. 33 Twp. 14 S. R. 22 1 East West |                          |
|  |                             |                      |   |  | Is ACO-1 filed? Yes X No If not, is well log attached? Yes No |           |        | County: John                         |                          |
| Producing Formation(s): List All (If needed attach and   | other sheet)                |                      | Date Well Completed:  |  |   |           |        |                                      |                          |
| unknown Depth to Top: Bottom: T.D.   |                             |                      | Bluesing Commoneed:   | 02/18/2008   |   |           |        |                                      |                          |
| Depth to Top: Bottom: T.D  |                             |                      | Flugging Commenced.   | 02/18/2008   |   |           |        |                                      |                          |
| Depth to Top:  | Bottom:                     | T.D                  | Plugging Completed:   | 02/10/2008   |   |           |        |                                      |                          |
| Show depth and thickness of all water, oil and gas   | formations.                 |                      |   |  |   |           |        |                                      |                          |
| Oil, Gas or Water Records  |                             | Casing Record (      | Surface Conductor & Produc  | tion)  |   |           |        |                                      |                          |
| Formation   Content  | From To                     | Size                 | Put In  | Pulled Out   |   |           |        |                                      |                          |
|  | unknow                      | n 2"                 |   |  |   |           |        |                                      |                          |
|  |                             | 21/2"                |   |  |   |           |        |                                      |                          |
| GDS lat / Long   |                             | - V. X               |   |  |   |           |        |                                      |                          |
| <u> </u>   |                             |                      |   |  |   |           |        |                                      |                          |
| 38.18105000 /- 94,99   | 120000                      |                      |   |  |   |           |        |                                      |                          |
| Describe in detail the manner in which the well is phole. If cement or other plugs were used, state the Pumped Lotton speds ha   | e character of same dep     | th placed from (bot  | tom), to (top) for each plug  | g set.   |   |           |        |                                      |                          |
|  |                             |                      |   |  |   |           |        |                                      |                          |
| Name of Plugging Contractor: K-W 0/W Address: 19450 Ford RJ.   | ell Service, =<br>- Chan    | / //                 | License #:<br>SAS 6672  | RECEIVED RECEIVED RECEIVED RANSAS CORPORATION COMMISSION   |   |           |        |                                      |                          |
| Name of Party Responsible for Plugging Fees:   | K-W Oil W                   | Jell Serv            | rice, Irc. R  | LAND EEB 2 9 2008  |   |           |        |                                      |                          |
| State of Hansas County.  | Neosho                      | , ss.                | KCCPK   | T PEN DISSTON DIVISION CONSERVATION DIVISION WICHITA, KS   |   |           |        |                                      |                          |
| Desirée A. Keple   | <u></u>                     |                      |   | on above-described well, being first duly  |   |           |        |                                      |                          |
| sworn on oath, says: That I have knowledge of the  | facts statements, and r     | matters herein conta | ained, and the log of the a   | bove-described well is as filed, and the   |   |           |        |                                      |                          |
| same are true and correct, so help me God.   | _ ///                       | 011100               | A Karle   |  |   |           |        |                                      |                          |
| NOTARY PUBLIC - State of Kans.   | as signature) _ /           | and the              | 11 Pho  | to Ks 66720  |   |           |        |                                      |                          |
| lvy Kepley   | (Address) /945              | U FURCER             | $\alpha = C/(an)$   | And brook about the second sec |   |           |        |                                      |                          |
| My Appt. Expires   | SWORN TO before me          | this $27$ day of     | Jusuary   | 2008   |   |           |        |                                      |                          |
|  | MKypley<br>(Notary Public ) | <b>5</b> ^           | My Commission Expires:  | 2-28-12  |   |           |        |                                      |                          |