

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC
 Address: P.O. BOX 164, ANDOVER, KS 67002
 Phone: (316) 733-1515 Operator License #: 5474
 Type of Well: D&A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 1-20-08 (Date)
 by: ERIC MCLAREN (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-101-22068-00-00
 Lease Name: MUMMA TRUST
 Well Number: #1
 Spot Location (QQQQ): nw - nw - se -
2530 Feet from North / South Section Line
2400 Feet from East / West Section Line
 Sec. 2 Twp. 19 S. R. 29 East West
 County: LANE
 Date Well Completed: 1-19-08
 Plugging Commenced: 1-19-08
 Plugging Completed: 1-19-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		249	SURFACE	8 5/8	249	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX@2190, 80SX@1380, 50SX@660, 50SX@270, 20SX@60, 15SX IRH, 10SX MH

KCC PRT PER CP 2/3
 RECEIVED
 KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Mallard, J.V., Inc License #: 4958
ALLIED CEMENTING CO., INC
 Address: P.O. BOX 31, RUSSELL, KS 67665
 CONSERVATION DIVISION
 WICHITA, KS

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC
 State of KANSAS County, BUTLER, ss.

JOHN W. SUTHERLAND, JR. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address)

[Handwritten Signature]
P.O. Box 164, Andover, KS 67002

SUBSCRIBED and SWORN TO before me this 4th day of March 2008

[Handwritten Signature]
 Notary Public

My Commission Expires:



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202