Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15 -185-230710000 Deutsch Oil Company Lease Name: Gordner Address: 8100 E. 22nd, St.N.Bldg.600 Wichita, Ks.67226 2-11 Well Number Phone: (316) 681-3567 Operator License #: 3180 Spot Location (OQQQ): __ Type of Well: -330 Feet from X North / P. South Section Line (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (II SWD or, ENHR) _____330_ Feet from ____ East / X West Section Line __ (Date) The plugging proposal was approved on: Sec. 11 Twp. 25 S. R. 11 East X West Richard Lacey (KCC District Agent's Name) Stafford Yes No Il not, is well log attached? Yes INo is ACO-1 filed? Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: -Bottom: _ Plugging Commenced: 3-5-08 Depth to Top: _ Bottom: ... Dooth to Top: 3-10-08 Plugging Completed: .___ Bottom: _ Depth to Top: . Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Pulled Out Put In From : To Content Formation 8-5/8" None 1816' 39931 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the Plugged off bottom with sand to 2770' and 5 sxs. cement. Cut casing loose @2039', pulled up to 600'. pumped 10 sxs. gel & 50 sxs. cement, pulled up to 280', pumped 50 sxs. cement, pulled up to 40', topped off with 20 sxs. cement, 60/40 pos, 4% gel. Plugging Complete. RECEIVED Name of Plugging Contractor: ___ Mike's Testing & Salvage, Inc. License #: 31529 KANSAS CORPORATION COMMISSION Chase, Kansas 67524 MAR 25 2008 P.O. Box 467 Name of Party Responsible for Plugging Fees: Deutsch Oil Company CONSERVATION DIVISION WICHITA, KS State of Kansas County. Rice . ss. ___ (Employee of Operator) or (Operator) on above-described well, being first duly Mike Kelso swom on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as lited, and the same are true and correct, so help me God. (Address) P.O. Box 467 Chase, Kansas 67524 20 08 SUBSCRIBED and SWORN TO pelore me this 25th day of _____ March___ NOTARY PUBLIC - State of Kansas My Commission Expires: ____ IRENE HERZBERG My Appt. Exp. 8-24-09