Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: L. D. DRILLING, INC.				API Number: 15 - 135-24756-0000		
Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530				Lease Name: GRACE		
Phone: (620) 793 - 3051 Operator License #: 6039				1 Well Number:		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Location (QQQQ): NE - NE - NE - 330 Feet from North / South Section Line		
The plugging proposal was approved on: 3/21/08 (Date)				450 Feet from East / West Section Line		
by: (KCC District Agent's Name)				Sec. 458 Twp. 20 S. R. 25 ☐ East ☑ West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: NESS 3/22/08		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:		
Depth to Top:Bottom:				Plugging Commenced: 3/21/08 Plugging Completed: 3/22/08		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D						
Deptil to top Bottom 1.D						
Show depth and thickness of all water, oil and gas t	ormations.		· .			
Oil, Gas or Water Records Formation Content	From	Casing Record (Surface Conductor & Production) From To Size Put In Pulled Out				
Tomaton Content	0	936	8 5/8"	928.74	0	
			•			
Describe in detail the manner in which the well is plunched. If cement or other plugs were used, state the 1st Plug @ 1710' w/ 50 sx., 2nd Plug @ 960'	character of w/ 50 sx.,	same depth	placed from (botte	om), to (top) for each pl	-	
4th Plug @ 60' w/ 20 sx., 5th Plug @ Ra	tnoie w/ i	o sx.	· · · · · · · · · · · · · · · · · · ·	<u> </u>		
Total 185 sx. of 60/40 Pozmix 4% Gel, 1/4# Flo	Seal					
By Basic Energy, Plug Down @ 6:30 A.M. 03/22/08					RECEIVED KANSAS CORPORATION COMMISSION	
Name of Plugging Contractor: L.D. DRILLING, INC. ————————————————————————————————————					MAR 2 5 2008	
L D DRILLING INC					CONSERVATION DIVISION	
KANSAS E	BARTON			`	WICHITA, KS	
State of County, SUSAN SCHNEWEIS			, ss.			
sworn on oath, says: That I have knowledge of the fi	acte stateme	onte and matt			on above-described well, being first duly	
same are true and correct, so help me God.	acis siaicini	ins, and man	ers herein contain	ned, and the log of the	above-described well is as filed, and the	
- (8	Signature)		_&	hi		
Rashell Patten	Address)7		•	, KANSAS 67530		
My Appt. Exp. 2.2-11 SUBSCRIBED and SV	NORN TO b	alta	•	MARCH Commission Expires:	2-02-11	