Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

GARY D. STEARNS

Lease Operator: VAL Energy Inc.				API Number: 15 - 077-21613-0000							
Address: 200 West Douglas #520				Lease Name: F & R Hoops							
Phone: (316) 263 - 6688 Operator License #: 5822 Type of Well: D & A Docket #:				Well Number: Spot Location (QQQQ): N/2 - S/2 - SE/4 - 990 Feet from North / South Section Line 1320 Feet from East / West Section Line Sec. 25 Twp. 33 S. R. 6 East / West							
						Is ACO-1 filed? Yes No If not, is	well log attache	d? Yes	No	County: Harper	
						Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:	
						Depth to Top: Bottom: T.D				Plugging Commenced: 3-9-08	
Depth to Top: Bottom: T.D				Plugging Completed: 3-9-08							
Depth to Top: Bottom: T.D											
Show depth and thickness of all water, oil and g	as formations.										
Oil, Gas or Water Records		(Casing Record (Surface Conductor & Produ	ction)						
Formation Content	From	То	Size	Put In	Pulled Out						
surface	0	223	8 5/8	223	0						
Describe in detail the manner in which the well is hole. If cement or other plugs were used, state 35sx @ 1000', 35 sx @ 640', 35sx @ 270', 2	the character of	same depth pl	aced from (bott	tom), to (top) for each plu	ng set.						
Name of Plugging Contractor: VAL Energy Inc.				License #: 5822	RECEIVED KANSAS CORPORATION COMMISSION						
Address: 200 W. Douglas #520 Wichita,	Ks. 6/202				MAD 2 / 2009						
Name of Party Responsible for Plugging Fees:	/AL Energy I	nc.			MAR 2 4 2008						
State of Kansas County,	Sedgwick		, ss.		CONSERVATION DIVISION WICHITA, KS						
K. Todd Allam			(Employee o	f Operator) or (Operator)	on above-described well, being first duly						
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	ne facts stateme	nts, and matte	rs herein conta	ined, and the log of the a	bove-described well is as filed, and the						
	(Signature)		Sol	al Alla	\sim						
	(Address) 20	0 West Doug	las #520 Wich	hita, Ks. 67202							
SUBSCRIBED and	SWORN TO be	fore me this _	21 day of	March	, 20 08						
20-	-	2 m X m 2		· Commission Evolution	A NOTARY PUBLIC - State of Kar						

Notary Public