Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

All blanks must be Filled

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

| Lease Operator: FALCON EXPLORATION, INC. | | | | | API Number: 15 | - 025-21449-0000 |
|--|--|-------------------|----------------|-----------------|-----------------------------|--|
| Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202 | | | | | Lease Name: YBC | |
| Phone: (316) 262 - 1378 Operator License #: 5316 | | | | | Well Number: 1-32(SW) | |
| | | | | | | QQ): NE - NE - NW - SW |
| Type of Well: Docket #: (If SWD or ENHR) | | | | | | North / South Section Line |
| The plugging proposal wa | as approved on: 3/07/ | 08 | | (Date) | | East / West Section Line |
| by: RICHARD LACEY (KCC District Agent's Name) | | | | | | 0 S. R. 22 East West |
| | | s well log attach | | | County: CLARK | · |
| Producing Formation(s): L | ist All (If needed attach | another sheet) | | | Date Well Complete | d: 3/9/08 |
| | Depth to Top: _ | Botto | om: | T.D | Plugging Commence | 3/10/08 |
| | Depth to Top:_ | Botto | om: | T.D | Plugging Completed: 3/10/08 | |
| | Depth to Top: _ | Botto | Bottom: T.D | | Plugging Completed: | |
| Show depth and thickness | s of all water, oil and g | as formations. | | | | |
| Oil, Gas or | Water Records | | | Casing Record (| Surface Conductor & Prod | duction) |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | 0 | 60' | 20" | 60' | 0 |
| | | 0 | 691 | 8-5/8" | 691 | 0 |
| | | | | | | |
| | | | | | | |
| SET 1ST PLUG AT 15 SACKS IN RA | 6578' W/50 SX; 2 | ND PLUG A | T 1290' W/5 | 50 SX; 3RD P | LUG AT 720' W/50 |); 4TH PLUG AT 60' W/ 20 SX. |
| was T 5 5 5 | → □ □ ○ □ ○ □ | | | | ***** | |
| Name of Plugging Contra | | | | | License #: 582 | |
| Address: 300 W DOUGLAS, SUITE 520, WICHITA, KS 67202 | | | | | | XANSAS CORPORATION COMMISSION |
| Name of Party Responsib | le for Plugging Fees: | FALCON E | EXPLORA | TION, INC | • | MAR 2 1 2008 |
| State of KANSAS | County | SEDGW | | , \$S. | | CONSERVATION DIVISION |
| MICHEAL S MITCH | IELL | | | (Employee o | f Operator) or (Operator | WICHITA, KS r) on above-described well, being first duly |
| sworn on oath, says: That same are true and correct | | he facts statem | ents, and mati | | · 1 | e above-described well is as filed, and the |
| | • | (Signature) _ | | <u> </u> | 4050 1450 1750 175 | 0.07000 |
| | | (Add1033) | | . 2, | 1252,WICHITA KS | 5 6 / 202 |
| ROSANN N NOTAF STATE My Appt. Ex | A. SCHIPPERBED and PROPERTY PUBLIC OF KANSAS | SWORN TO I | nschy | 0.00 | MARCH y Commission Expires: | 9/28/11 |