Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

					193		
Lease Operator: Slawson Exploration Co, Inc.					API Number: 15 - 199 20731 0000		
Address: 204 N Robinson, Ste 2300 OKC, OK 73102					Lease Name: AHRENS 'M'		
Phone: (405) 232 -0201 Operator License #: 3988					Well Number:		
Type of Well: D&A Docket #:					Spot Location (QQQQ): W/2 - SW		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					1000 Feet from North / South Section Line		
The plugging proposal was	380 Feet from East / West Section Line						
by:	Sec. 33 Twp. 10 S. R. 33 East West						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Thomas		
Producing Formation(s): Lis	st All (If needed attach and	other sheet)			Date Well Comp		
Depth to Top: Bottom: T.D					Plugging Commenced: 3/4/08		
Depth to Top: Bottom: T.D					Plugging Completed: 3/4/08		
Depth to Top: Bottom: T.D							
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
		8-5/8"		8-5/8"	375	0	
				-			
Describe in detail the mann hole. If cement or other place All plugs 60/40 Poz rathole.		e character o	f same depth pla	aced from (bott	om), to (top) for ea	ch plug set.	
Tatriole.				Kcc	PH per	CP2/3	
	H2 Dril	1:-0	110			DEC	SEIVED
	33793 RECEIVED KANSAS CORPORATION COMMISSION						
Name of Plugging Contractor: Allied Comenting Co., Inc.					License #:		
Address:	PO Box 31 R	ussell, ł	KS 67665				2 1 2008
Name of Party Responsible	e for Plugging Fees:	Slaw	son E	Kolora	tion co.	I CONSERV	ATION DIVISION
State of Oklahoma	County,	Oklahom	na	_ , ss.	KCCF	OKT PER	sper-carl
Steve Slawson	•			(Employee e	•	,	ed well, being first duly
sworn on oath, says: That	I have knowledge of the	facts statem	ents, and matte	s,herein conta	ined, and the log of	f the above-described	
same are true and correct	so help me God.		- $#$	1 B	M		
HILLOARLA U	ASIL	(Signature)	Afg	11/3			
THE TOTAL		(Address)	204 N Robin	son, Ste 23	00 OKC OK 7:	3102	
# 0001922 EXP 13/18/	0 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	SWORN TO	before me this _		mard	h	, 20 08
0, EAP. 12/18/	To Ha	Nak	0 R/	M [,]	y Commission Expir	es: 12-18 7	18
# 0001922 EXP. 12/18/ OF OKL	AHOMILITY	Notary F	Public /	·····	,		
WINDE OKO	Mail to: KCC - Cor	servation (Division, 130 S	. Market - Ro	om 2078, Wichita,	Kansas 67202	N