Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

-December-2003≓ Type or Print on this Form Form must be Signed

Form CP-4

All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number: 15 - 10)1-22081-0000
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name:	on-York py775
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ):	approx - NE - NW - NE North / South Section Line
The plugging proposal was approved on: 3/19/08 (Date)					1680 Feet from	East / West Section Line
by: Richard Lacey (KCC District Agent's Name)						S. R. 30 East ✓ West
Is ACO-1 filed? Yes VNo If not, is well log attached? Yes No					County: Lane	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
Depth to Top: Bottom: Ť.D					Plugging Commenced: 3/19/08	
Depth to Top: Bottom: T.D					3/19/08	
Depth to Top: Bottom: T.D					Plugging Completed: 3/19/08	
Show-depth-and-thickness	of-all-water, oil-and-gas-	formations.				
Oil, Gas or Wa	ater Records		Ca	sing Record (S	Surface Conductor & Producti	on)
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	217	8-5/8	5 jts.	0
	1					
1st Plug set at 2170 ' with 4th plug set at 250' w	h 50 sacks of 60/40 po	z, 4% gel, 2nd	d plug set at 1	380' with 80 s	sacks; 3rd plug set at 680	0' with 50 sacks;
by: Allied Cementing, Plu	ig Down 9:00 a.m. 3/19	/08.				
					00000	RECEIVED KANSAS CORPORATION COMMISSION
Name of Plugging Contract					License #: 30606	APR 0 3 2008
Address: 250 N. Water	St., Suite 300, Wicl	hita, KS 67	7202		<u> </u>	
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc. CONSERVATION DIVISION WICHITA, KS						
State of Kansas		Sedgwick		_ , SS.		
Craig Caulk				(Employee-sf	f Operator) or (Operator) or	n above-described well, being first duly
sworn on oath, says: That I	have knowledge of the	facts statemer	its, and matters			ove-described well is as filed, and the
same are true and correct,	,		// ,	/		
	(ps)	Signature	M	us	C am	
PHILL	(Busses)	Address) P.	O. Box 7831	88 Wichita	a, KS 67278-3188	
DEBRAK PHILL DEBRAK State of Notary Public - State of Notary Public - State of Notary Public - State of Notary Public - State of	SUBSCRIBED and S	WORN TO be	for me this			5/4/11
NON EXDITES	- Axelia	Notary Pub	olic	My	/ Commission Expires:	5 /4/11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202