

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner William Graham Oil Company Address P. O. Box 1033  
(Applicant)

Lease (Farm Name) Dinkler Well No. 3

Well Location NE <sup>NE</sup> NE Sec. 5 Twp. 28S Rge 3e (E)-(W)

County Butler Field Name (if any) Four Mile Creek

Total Depth 3035 Oil x Gas     Dry Hole x

Was well log filed with application?    . If not, explain:    

Date and hour plugging is desired to begin Friday afternoon - June 3, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)    

Name of the person on the lease in charge of well for owner    

Flo Duncan Address P. O. Box 1033, Wichita, Kansas

Name of Plugging Contractor I. W. Patterson, Arkansas City, Kansas

Address    

Invoice covering assessment for plugging this well should be sent to    

William Graham Oil Company Address P. O. Box 1033, Wichita, Kansas

and payment will be guaranteed by applicant.

WILLIAM GRAHAM OIL COMPANY

Flo Duncan  
Applicant or Acting Agent

Date June 1, 1955

RECEIVED  
STATE CORPORATION COMMISSION  
6/2/55  
JUN 2 - 1955  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 5 128 3E  
BOOK PAGE 123 LINE 40



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~7666 EASTERN BUTLER~~  
WICHITA 2, KANSAS

211 N. Broadway

June 2, 1955

Well No.	3
Lease	Dinkler
Description	NE NW NE 5-28-3B
County	Butler
File No.	123-40

William Graham Oil Co.  
Box 1033  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Lawrence W. Matthews, 811 W. Olive, El Dorado, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor