

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23418-00-00
Spot: S2S2NW Sec/Twnshp/Rge: 3-10S-21W
2300 feet from N Section Line, 1300 feet from W Section Line
Lease Name: RUDMAN Well #: 1-3
County: GRAHAM Total Vertical Depth: 3947 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	211		

128.28

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/19/2008 12:15 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 03/19/2008 2:30 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 1800' w/25 sxs.
2nd. Plug at 1025' w/100 sxs.
3rd. Plug at 265' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 4-10-08
INV. NO. 2008061498

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 27 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: QUALITY CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

DP