

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23512-00-00
Spot: SWSWNENE Sec/Twnshp/Rge: 27-21S-14W
1223 feet from N Section Line, 1093 feet from E Section Line
Lease Name: C. O'BRATE Well #: 1-27
County: STAFFORD Total Vertical Depth: 3840 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	316		WITH 300 SX CMT

124-80

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/20/2008 9:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 03/20/2008 12:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

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Perfs:

INVOICED
DATE 4-10-08
INV. NO. 2008061498

RECEIVED
KANSAS CORPORATION COMMISSION

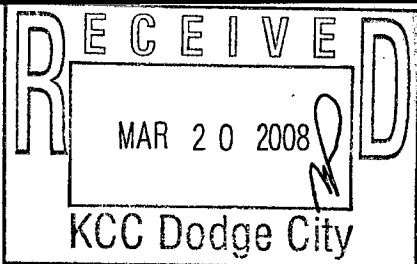
APR 03 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Michael Maier
(TECHNICIAN)